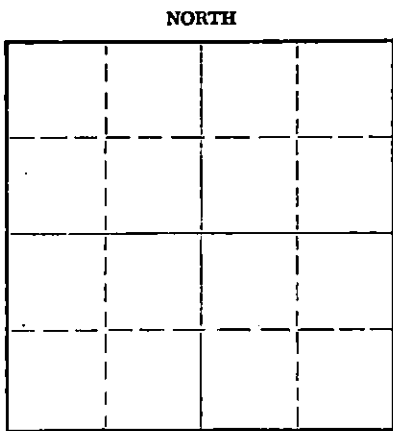


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Stafford County. Sec. 30 Twp. 25S Rge. 15E (E) (W)
Location as "NE/CNW/SW" or footage from lines C / NW / SE
Lease Owner Petrop International Oil company
Lease Name Lamb Well No. 1
Office Address 700 Petroleum Building Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed _____ 19____
Application for plugging filed July 3, 1963 19____
Application for plugging approved July 7, 1963 19____
Plugging commenced July 2, 1963 19____
Plugging completed July 6, 1963 19____
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 1380' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1400'	None
				1 1/2	None	3118'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Moved In. Cleaning out cellar.
Measuring T. D. Sanded to 1300'. Dumped 3 sacks. Rigging up. Working pipe.
Shot at 3800'.
Working pipe. Shot well at 3500' - 3115'.
Pulling pipe.
Pulling pipe. Plugging well. Bailing. Build 18' rock bridge at 240'. Dumped 20 sacks. Filled hole. Capped well with 10 sacks of cement.

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STATE CORPORATION COMMISSION
JUL 10 1963
7-10-63
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Forbes Casing Pulling, Inc.
Address P. O. Box 221 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
J. O. Forbes (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes
Box 221 Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 9 day of July, 1963

My commission expires May 27, 1964

Notary Public.

INVOICED
DATE 7/10/63
INV. NO. 7290-W

D R I L L E R S L O G

#1 Lamb

CASING RECORD: 400' of new 8-5/8" surface casing. CONTRACTOR: Strata Drilling, Inc. DESCRIPTION: C/NW SE Section 30-25S-15W Stafford County, Kansas
 COMPANY: Petrop International
 TOTAL DEPTH: 4380' COMMENCED: June 5, 1963 ELEVATION: 2037' RB
 COMPLETED: June 15, 1963

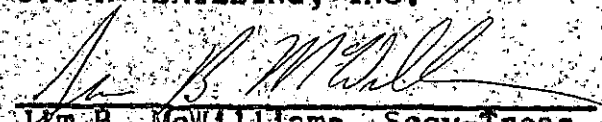
<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Sand	0	200	Ran 400' of new 8-5/8" surface casing; set and cemented at 407' with 275 sacks of regular cement, 2% gel and 3% C. C.. Plug down at 5:00 P. M. June 7, 1963. Cement did not circ. Ran Schlumberger log. Ran 135 joints of new 4 1/2" casing; set and cemented at 4378' with 100 sacks of posmix with 18% salt. Plug down at 1:25 P. M. June 15, 1963.
Clay	200	270	
Red Bed & Shale	270	1210	
Shale, Shells & Lime Streaks	1210	1990	
Lime & Shale	1990	2220	
Lime	2220	2415	
Lime & Shale	2415	2835	
Shale & Shells	2835	3330	
Shale & Lime	3330	3810	
Lime	3810	4275	
Lime & Sand	4275	4286	
Lime & Chert	4286	4350	
Lime & Shale	4350	4358	
Lime	4358	4380	
Total Depth 4380'			

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 9-5-63
 CONSERVATION DIVISION
 Wichita, Kansas

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 SEP 5 1963
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
) ss.
 COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

 Jim B. McWilliams, Secy-Treas.

Subscribed and sworn to before me this 1st day of July, 1963.


 Elaine H. Taylor, Notary Public

My Commission Expires:
 December 14, 1965

T I M E L O G

Petrop International
 #1 Lamb
 C/NW SE
 Section 30-25S-15W
 Stafford County, Kansas
 Contractor: Strata Drilling, Inc.

DEPTH FROM	TO	MINUTES	REMARKS
3600	3610	6-6-5-6-7/7-5-7-4-5	
	3620	3-2-2-2-2/1-3-3-5-2	
	3630	1-1-1-2-1/1-1-3-1-2	Conn @ 3627' 4 min.
	3640	1-1-1-1-2/2-1-2-2-2	
	3650	2-2-2-4-5/5-4-3-2-2	
	3660	3-2-3-3-3/2-3-6-5-5	Conn @ 3657' 4 min.
	3670	3-2-2-3-3/4-6-5-6-6	
	3680	5-4-3-2-1/2-3-4-4-5	
	3690	6-6-7-7-6/4-2-3-2-2	Conn & Rig @ 3687' 11 min.
	3700	3-8-8-9-8/3-2-3-4-5	
3700	3710	3-3-4-5-7/8-8-7-5-5	
	3720	5-4-3-3-4/4-5-5-5-6	Conn @ 3718' 3 min.
	3730	5-6-4-4-4/5-3-3-4-3	
	3740	3-3-3-3-3/3-3-3-3-3	
	3750	3-3-4-3-3/3-3-3-3-3	
	3760	3-3-3-3-3/3-3-3-3-3	
	3770	3-3-3-3-3/3-3-3-3-3	
	3780	3-3-3-3-4/3-4-4-3-3	Conn @ 3780' 5 min.
	3790	3-3-3-3-3/3-3-3-3-3	
	3800	3-3-3-3-3/3-3-3-3-4	
3800	3810	3-3-3-4-3/3-3-3-3-3	
	3820	2-3-3-3-3/3-3-2-3-3	Conn @ 3812' 3 min.
	3830	3-3-3-3-2/3-3-3-3-3	
	3840	3-3-3-3-4/7-8-7-4-4	Trip @ 3839' 2 hrs. 26 min.
	3850	3-4-3-4-4/3-3-3-5-4	Conn @ 3843' 2 min.
	3860	5-5-4-5-4/5-6-5-7-6	
	3870	5-4-6-4-4/2-3-4-4-3	Pump @ 3866' 47 min.
	3880	3-5-4-2-3/2-2-2-2-2	Conn @ 3874' 3 min.
	3890	2-4-4-4-4/4-7-5-5-5	
	3900	2-2-2-4-4/5-6-6-4-5	
3900	3910	6-7-5-5-4/7-8-9-9-10	Conn & Rig @ 3906' 7 min.
	3920	5-5-10-5-4/7-8-6-7-8	
	3930	5-3-5-2-3/4-5-4-3-2	
	3940	2-7-7-8-7/7-7-7-5-3	Conn @ 3937' 4 min.
	3950	2-3-3-5-3/4-4-4-4-4	
	3960	4-4-5-3-4/3-3-3-4-3	
	3970	4-4-4-4-4/4-4-4-4-4	
	3980	6-10-9-10-6/8-10-5-3-4	
	3990	9-8-7-6-1/1-1-1-1-5	
	4000	11-12-12-9-11/12-11-12-6-5	
4000	4010	3-3-2-3-4/4-3-6-6-6	
	4020	4-6-5-5-5/4-4-2-1-1	
	4030	1-1-2-3-7/1-1-1-1-1	Conn @ 4030' 4 min.
	4040	1-1-1-1-5/1-1-1-1-1	
	4050	1-1-1-1-1/1-1-2-3-2	
	4060	5-6-7-7-10/7-8-7-5-5	
	4070	4-6-6-6-5/5-3-4-3-3	Ck Rig & Mud pump @ 4062' 49 min.
	4080	3-4-3-3-3/3-3-4-6-6	
	4090	5-6-7-5-6/6-7-6-7	
	4100	6-6-6-7-5/5-5-3-5-7	Conn @ 4093' 3 min.
4100	4110	4-6-5-8-5/8-7-7-8-8	
	4120	8-8-7-6-6/6-8-7-8-7	
	4130	7-8-8-6-7/6-7-6-3-3	Conn @ 4124' 3 min.
	4140	4-6-5-4-2/3-4-6-6-7	
	4150	6-5-6-6-5/6-6-6-5-5	

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CONSERVATION DIVISION
 Wichita, Kansas

T I M E L O G

Petrop International
 #1 Lamb
 C/NW SE
 Section 30-25S-15W
 Stafford County, Kansas
 Page Two

DEPTH		MINUTES	REMARKS
FROM	TO		
4150	4160	5-5-7-7-8/7-6-6-5-5	Conn @ 4156' 6 min.
	4170	5-4-4-4-4/5-4-3-4-3	
	4180	4-5-9-7-6/6-7-9-7-7	
	4190	7-7-8-7-8/7-5-8-8-7	Conn @ 4187' 4 min.
	4200	7-7-5-4-4/5-4-5-5-4	
4200	4210	5-6-5-6-6/6-7-4-5-5	Trip @ 4207' 2 hrs.
	4220	4-4-4-4-4/5-3-4-4-6	Conn @ 4218' 4 min.
	4230	8-8-5-7-10/6-7-5-5-3	
	4240	4-2-2-3-3/3-2-2-5-6	
	4250	7-8-7-7-6/7-7-8-8-6	
	4260	6-7-5-5-5/6-4-3-4-3	
	4270	5-8-8-7-6/7-5-6-8-8	
	4280	7-6-7-7-6/5-8-6-11-9	
	4290	8-9-9-8-9/8-2-3-3-4	Circ. @ 4281' 41 min.
	4300	4-3-4-4-4/4-3-4-4-4	Circ. & DST #1 @ 4286'
4300	4310	3-3-4-4-3/3-4-6-7-5	
	4320	5-3-2-2-2/1-2-3-2-5	Conn @ 4313' 3 min.
	4330	5-5-6-6-2/4-5-3-3-3	
	4340	2-2-2-5-6/4-5-4-5-6	
	4350	4-3-3-3-2/2-2-2-3-4	Conn @ 4344' 3 min.
	4360	3-3-2-3-7/9-15-15-9-8	
	4370	7-8-7-7-8/8-7-9-7-8	
	4380	7-7-8-7-7/7-7-8-7-8	Conn @ 4376' 6 min.
ROTARY TOTAL DEPTH		4380'	