

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-185-21,902-
0000
LEASE NAME Lamb "B"
WELL NUMBER 1
SPOT LOCATION NW NW NW
SEC. 30 TWP 25S RGE 15W (E)OR(W)
COUNTY stafford
DATE WELL COMPLETED 12/16/83
PLUGGING COMMENCED 12/16/83
PLUGGING COMPLETED 12/16/83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Oil Producers, Inc. of Kansas
ADDRESS P.O. Box 8647, Wichita, Kansas 67208
PHONE # (316) 681-0231 OPERATORS LICENSE NO. 8061

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? #1, Dodge City, KS

Is ACO-1 FILED? to be filed. IF NOT, IS WELL LOG ATTACHED? yes.

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4394'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0'	307'	8-5/8"	300'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED) FROM FEET TO FEET EACH SET.

Plugged with 50 sacks cement at 1000';
60 sacks cement at 360'; solid bridge plug
and 10 sacks cement at 40'; and 15 sacks cement
in rat hole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR The Buie Co. LICENSE No. _____
ADDRESS 610 - 10th St., Great Bend, KS 67530

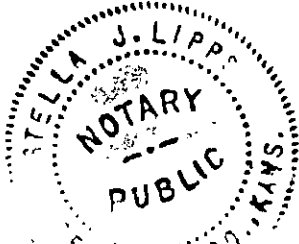
STATE OF KANSAS COUNTY OF SEDGWICK, SS.

John D. Knightley, Agent (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
(ADDRESS) 221 S. Broadway, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF January, 1984

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES: March 12, 1987

RECEIVED
STATE CORPORATION COMMISSION
FEB 10 1984
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83