## STATE OF KANSAS STATE CORPORATION COMMISSION

| Give | All Information Completely |
|------|----------------------------|
| Make | Required Affidavit         |
| Mail | or Deliver Report to       |
|      | Conservation Division      |
|      | State Corporation Comm.    |
|      | 245 North Water            |

## WELL PLUGGING RECORD

| Wale Decrined Affiderit  |                | cc 1           | Cour        | rty Sac                               | 35 Trum  | 25 Rge, 15             | ₩ /w               |
|--|----------------|----------------|-------------|---------------------------------------|--|------------------------|--------------------|
| Make Required Affidavit Mail or Deliver Report to  |                | ffrod          |             |                                       | ge from 1  |                        |                    |
| Conservation Division  | Modario        | I da MTA       | CMIIADIIA   | Or TOOLS                              | ige mon r  | 11108                  |                    |
| State Corporation Comm.  | Lease O        | vner Wo        | odman &     | Tannitti                              | Drilling (                                       | Co.                    |                    |
| 245 North Water  | Lease Na       |                | ith         | Idilizat                              |  | ell No. 1              |                    |
| Wichita, KS 67202  | -              |                |             | O D                                   |  |                        |                    |
|  | Characte       | er of Well     | l (Compl    | eted as                               | nd, Kansas<br>H.1. Gas o                         | r Dry Hole)            | <del></del>        |
|  | 0.7424021      |                | a (Comps    |                                       | ,  | 1,,                    | <del>-</del>       |
|  | Doto Wol       | 1 comple       | tod         |                                       | 11 01  |                        | 19                 |
|  |                | ion for        |             |                                       | -11-81<br>8-11-8                                 | 81                     | 19                 |
|  |                | -              |             | approved                              |  |                        | 1.9                |
| <u> </u>   |                | commence       |             |                                       | 8-11-  |                        | 19                 |
|  | Plugging       | complete       | ed          |                                       | 8-11-  |                        | 19                 |
|  | Reason 1       | for abande     | onment c    | f well or                             | producin   | g formation            |                    |
|  |                | ·              |             | Dry Ho                                |  |                        |                    |
|  |                | _              |             |                                       |  | last product           | 19                 |
| Locale well correctly on above Section Plat  |                |                |             | from the<br>ng was co                 |  | ion Division           | ı or               |
| Name of Conservation Agent who   |                |                |             | -                                     |  | <del></del>            |                    |
| Producing formation  |                | h to top       |             | ottom                                 |  | pth of Well            | <del></del>        |
| Show depth and thickness of all  |                | • .            |             |                                       | <del></del>                                      | •                      |                    |
| -  | -              |                |             |                                       |  |                        |                    |
| OIL, GAS OR WATER RECORDS  |                | <del></del>    | <del></del> |                                       |  | CASING_RECO            | RD                 |
| FORMTION   | CONTENT        | FROM           | то          | SIZE                                  | PUT IN   | . PULLED OU            | T                  |
|  |                |                |             |                                       |  |                        |                    |
|  |                |                |             |                                       | <u> </u>   |                        |                    |
|  |                |                |             |                                       |  |                        |                    |
|  |                |                | <b></b>     | <u> </u>                              | <b> </b>   | <del> </del>           |                    |
| Describe in detail the manne   | 4 3-3          | h.l            | L           |                                       | 1  |                        |                    |
| 1st Plug @ 360 w<br>2nd Plug @ 90 w  | 50 sx<br>10 sx | <del></del>    |             | · · · · · · · · · · · · · · · · · · · | <del></del>                                      |                        | <del></del>        |
|  | 10 sx_         | <del></del>    | <del></del> |                                       | <del></del>                                      |                        |                    |
|  |                |                |             |                                       |  | 9-1-8                  | /                  |
|  |                | <del></del>    |             |                                       | DECE   | 1/CD                   | · <del>·····</del> |
|  |                |                |             | ST/                                   | <del>── PEUEI</del><br>\T <del>E CORPORATI</del> | N COMMISSION           |                    |
|  |                |                | <del></del> |                                       |  | VI OOMINISSIINI        | <del></del>        |
|  |                |                | <u> </u>    | DAME -                                | SEP =  | <del>1 (1981 — -</del> |                    |
| (If additional   | =              |                | ary, use    |                                       |  |                        |                    |
| Name of Plugging Contractor  | Sun Cem        | EIIL           |             | <del></del>                           | CONSERVATIO                                      | N DIVISION             |                    |
| <del></del>  |                |                | <del></del> | <del></del>                           | Wichita k  | ansas                  |                    |
| TATE OF Kansas   | COUNT          | Y OF           | Sedgwick    |                                       | _  | ss.                    | •.                 |
| K.T. Woodman, Partner  | <del></del> .  |                |             |                                       | ner) or (c                                       | wner or ope            |                    |
| f the above-described well, be   |                |                |             |                                       |  |                        |                    |
| he facts, statements, and matt   | ers herein c   | ontained       | and the     | log of the                            | he above-d                                       | lescribed we           | 11                 |
| s filed and that the same are  | true and cor   | rect, So       | i beλπb∛w   | e yeopa.                              | 1  | •                      |                    |
|  |                |                | 1/ //       | // 1                                  | <i>11</i>  |                        |                    |
|  | (84 mm         | atural         | 1.01        | b) man                                | man  |                        |                    |
|  | (Sign          | ature)         | 1 · /       | Wood                                  | man  | 67530                  |                    |
|  | (Sign          | <del></del> -, | 30x 308,    |                                       | man<br>nd, Kansas<br>Address)                    | 67530                  |                    |
| . SUBSCRIBED AND SWORN TO be   | ŧ              |                | ,           |                                       | md, Kansas<br>Address)                           |                        | ·/                 |
| SUBSCRIBED AND SWORN TO be   | ŧ              |                | 30x 308,    |                                       |  | . 67530<br>, 19 8      | ·/                 |
| SUBSCRIBED AND SWORN TO be   | ŧ              |                | ,           |                                       |  |                        |                    |
| · · · · · · · · · · · · · · · · · · ·  | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        |                        |                    |
| SUBSCRIBED AND SWORN TO be   | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| and the state of t | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| · man  | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| and the state of t | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| S. S. C. College   | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| annen de la companya  | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| S. S. C. College   | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| and the state of t | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |
| and the state of t | fore me this   |                | ,           |                                       | Address)<br>JUSA<br>Willu                        | , 19 <sub>.</sub> 8    |                    |

| KANSAS DRILL                       | FRS LOG                | O                            |                      |                  |                 | /<br>       | 35 _ 2                      | 5 <u>15 X 8</u> 2          | ζ        |
|------------------------------------|------------------------|------------------------------|----------------------|------------------|-----------------|-------------|-----------------------------|----------------------------|----------|
| KANSAS DRIEL                       | LRJ LOG                |                              |                      | •                | -               | 1           |                             | 5 R. 15 XEX                |          |
| API No. 15 —_                      | Stafford<br>County     | <u></u>                      | mber                 |                  |                 |             | . C NW 1                    |                            |          |
| Operator                           |                        |                              |                      | <del></del>      |                 | - Cou       | inty Sta                    | fford<br>340 Acres         |          |
| Woodm<br>Address                   | an & Iannit            | ti Drilli                    | ng Co.               |                  |                 | 4           |                             | N<br>T T T T T             | I        |
|                                    | 08 Great Be            | nd, Kansa                    | s 67530              |                  |                 |             | 760                         | 60                         |          |
| Well No.                           | Lease Name             | Smith                        |                      |                  |                 |             |                             |                            |          |
| Footage Location                   | <del></del>            | , Differi                    |                      |                  |                 | ┪           |                             |                            |          |
| feet from<br>Principal Contractor  | (N) (S) fine           | Geole                        |                      | from (E) (W)     | line            | 4           | 160                         | 160                        |          |
| Woodm                              | <u>an &amp; Iannit</u> | ti                           |                      |                  | <u> </u>        | ╛           |                             |                            |          |
| Spud Date 8-3-8                    | 1                      |                              | Total Depth P.B.T.D. |                  |                 |             | Loc <del>at</del> e<br>: Gr | well correctly             |          |
| Date Completed                     | <del></del>            |                              | urchaser             |                  | ·               | <b>-</b>    |                             | КВ                         |          |
| 8-11-                              | 81                     |                              |                      |                  |                 |             |                             |                            |          |
|                                    |                        |                              | CASING               | RECORD           |                 |             |                             |                            |          |
| Report of all stri                 | ngs set — surface,     | intermediate,                | production, et       | te.              |                 |             |                             |                            |          |
| Purpose of string                  | Size hole drilled      | Size casing set<br>(in O.D.) | Weight lbs/ft.       | Setting depth    | Type cement     | ·           | Sacks                       | Type and per-<br>additives | cent     |
| Surface                            | 12-1/4                 | 8-5/8                        | 24                   | 315'             | Common          |             | 250                         |                            |          |
| Duridee                            |                        | 0 3/0                        |                      | 313              | COMMOT          |             | <u> </u>                    | †                          |          |
| <del></del>                        |                        | -                            |                      | <u> </u>         |                 |             |                             | +                          |          |
|                                    |                        |                              |                      |                  |                 |             |                             |                            |          |
|                                    |                        |                              | •                    |                  |                 |             |                             |                            |          |
|                                    | LINER RECO!            | RD                           | <u> </u>             | 1                | PEI             | REORATI     | ON RECOR                    | *D                         |          |
|                                    |                        |                              | ment                 | Shots            | Shots per ft,   |             | type                        | Depth interv               | /al      |
|                                    |                        |                              |                      |                  |                 |             |                             | <del></del>                |          |
| 1                                  | TUBING RECO            | ORD                          |                      |                  |                 |             | -                           |                            |          |
| Size                               | Setting depth          | Pocker s                     | et at                |                  |                 | -           |                             |                            |          |
| ·                                  |                        | CID, FRACT                   | URE, SHOT,           | CEMENT SO        | UEEZE RECORD    | <del></del> | <del></del> ·               | <u> </u>                   |          |
|                                    | <del></del>            | unt and kind of              |                      |                  |                 |             | Der                         | pth interval treated       |          |
|                                    |                        |                              | <del></del>          | - <del></del>    |                 |             |                             |                            |          |
|                                    |                        | <del></del>                  |                      |                  |                 |             | <u> </u>                    | <u> </u>                   |          |
| •                                  |                        |                              |                      |                  |                 |             |                             | 9-1-8                      | 31       |
| ŀ                                  |                        |                              |                      |                  |                 |             | RECE                        | :N/co                      |          |
|                                    |                        | <u> </u>                     | INITIAL PE           | RODUCTION        | u               | STATE       | CORPORATI                   | IVED<br>ION COMMISSION     |          |
| Date of first production           |                        | Producin                     |                      | ving, pumping, s | gas lift, etc.) |             | SFD =                       | NONSTINITUTE               |          |
|                                    |                        |                              |                      |                  |                 |             | SEP -                       | 1 1981                     |          |
| RATE OF PRODUCTION<br>PER 24 HOURS | Oil                    | бь                           | ∖Gas<br>Is.          |                  | Water<br>MCF    | COM         | SERVATION<br>Nichels        | s-oil ratio<br>V DIVISION  | СҒРВ     |
| Disposition of gas (vent           | ed, used on lease or   |                              | ··!                  | <u> </u>         | Producing       |             |                             | msəs                       | <u>=</u> |
|                                    |                        |                              |                      |                  |                 |             |                             |                            |          |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Capies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.