Lander .

STATE OF KANSAS STATE CORPORATION COMMISSION

15-185-20754-0000

WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit | | | 0 | S.a | O.I. mv |) E Dec 15 | v Av | |
|---|---|---|------------|-----------------|-----------------------|------------------------|--------------|--|
| Mail or Deliver Report to | | fford | | | | 25 Rge. 15 | W E/W | |
| | | | CNWASWA | or foota | ge from 1 | ines | | |
| Conservation Division State Corporation Comm. | <u> </u> | N½ NE | | | | | | |
| 245 North Water | | Lease Owner North American Dr. Lease Name Wilson | | | | | | |
| Wichita, KS 67202 | | | | Wilson | | ell No] | | |
| Wichita, AS 07202 | Office | Address | 3420 W. | Tenth G | reat Ber | id Kansas | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | | |
| 1 | | Gas | 3 | | | | | |
| l | Date We | ell comple | ted | | | 5/ | 1978 | |
| i i | | Application for plugging filed | | | | 5/ 12/1/78 1978 | | |
| | | | | approved |] | 2/3/ | 19 <u>78</u> | |
| <u> </u> | | Plugging commenced | | | | 12/15 ¹⁹ 78 | | |
| | | Plugging completed 12/21 19 | | | | | | |
| | | Reason for abandonment of well or producing formation | | | | | | |
| | Dry | | | | | | | |
| | If a pr | oducing w | | | date of | last produc | tion | |
| | p- | | - | , | |)/ | 1978 | |
| <u> </u> | Was per | mission o | btained | from the | Conservat | ion Divisio | | |
| Locate well correctly on above Section Plat | | | | ng was co | | | | |
| Name of Conservation Agent who | | | | *- | m.T.Ower | | | |
| Producing formation Miss | | oth to top | | ttom | Total De | pth of Well | 1.250 | |
| Show depth and thickness of all | | | | | | pen or nor. | 4270 | |
| and the contract of the | . ,, , , , , , , , , , , , , , , , , , | ami gub | 101/110020 | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECO | \D D | |
| | | | | | | 720-7-10- | - | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | , PULLED O | UT | |
| | Surface | 0 | 320 | 8 5/8 | | | | |
| | | | | | | | | |
| , | | 0 | 4249 | 5 1/2 | <u> </u> | 2208 | | |
| | | | | | | | | |
| feet for each plu Fill hole with sand | d to 4150 | and dur | ıp 4 sx | • cement | | feet 1 | | |
| Pumped top with Sum 60-40 Poz.2% jell 8 | n cementer & 3% CC | s 5 sx. | hulls | , 20 sxJ | ell & lC | 00 sx | | |
| | · | | | | _ | . 77 - 5 | | |
| | | | | | 135 | 1-04-7 | <u>8</u> | |
| | | | | S747F | RFCFIV CORPORATION | 75- | | |
| | | | | | OUNPORATION | En | | |
| | <u> </u> | | | | | CO. AMISSION | | |
| (If additional d | escription | is necess | ary, use | BACK of | this shee | t) | | |
| Name of Plugging Contractor N: | icholas Ca | sing Pul | ling | CONIC | \$ PP. | 978 | | |
| Box 373 Genes | eo Kansas | 67444 | | | GRIVATION D'VE | | | |
| | | - <u> </u> | | | Kansas | ti/U/II | | |
| STATE OF Kangas | COUN | ry of | Rice | | | ss. | | |
| Kansas | | | | zee of own | | wner or op | erator` | |
| George A. Nicholas of the above-described well, be | ing first di | uly sworn | | | | | | |
| the facts, statements, and matte | | | | | | | | |
| as filed and that the same are | true and con | rrect. So | help me | e God. | | 0 | SIT | |
| | (Sign | nature) 🟒 | geor | ged Y | ichor | las | · | |
| | | , | 0 | · · | | - | | |
| CIDCOTDED AND OWNER MO | 6 | _ | 3- | | ddress) | | | |
| SUBSCRIBED AND SWORN TO be: | | s <u>22nd</u> | day c | of <u>Decem</u> | ber | , 19 7 | 8 | |
| IZ—EVA XI RICA I | NE WHITE COUNTY, Ks. | | Jal | lane W | lile- | | | |
| My commission expires 8-22-82 | | | 4 | | No | otary Public | с. | |