STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| • | | |
|-----------------------------------|-----------------------------|---|
| Give All Information Completely | | |
| Make Required Affidavit | | ty. Sec. 22 Twp. 265 Rge. 24 ./W |
| Mail or Deliver Report to | Location as "NE/CNW{SW}" | or footage from lines |
| Conservation Division | Near southwest corner of | northeast quarter of above section |
| State Corporation Comm. | | ndustries, Inc. |
| 245 North Water | Lease Name Former Conrar | |
| Wichita, KS 67202 | Office Address P.O. Box | 1337, Dodge City, Kansas 67801 eted as Oil, Gas or Dry Hole) |
| | Plant Effluent Dispos | |
| | Date Well completed | April 1968 |
| x | Application for plugging | |
| | Application for plugging | |
| | Plugging commenced | September 15 1976 |
| | Plugging completed | September 15 1976 |
| | | f well or producing formation |
| · | | nger accept effluent. |
| | If a producing well is a | bandoned, date of last production |
| | • | 19 |
| Locate well correctly on above | Was permission obtained | from the Conservation Division or |
| Section Plat | its agents before pluggi | ng was commenced? Yes |
| Name of Conservation Agent who su | | |
| Producing formation None | | ttom Total Depth of Well |
| Show depth and thickness of all w | ater, oil and gas formation | ns. |
| OIL, GAS OR WATER RECORDS | | CASING RECORD |
| FORMATION | ONTENT FROM CENTER TO | "SIZE PUT IN PULLED OUT |

| | ! | Plu | agged - Wi | 11 no 1 | onger acce | pt effluen | it. |
|-------------------|---|--|---|-----------------------------|---------------------------------------|--|-----------------------------|
| | | | | | | | last production |
| L | | Was ner | mission o | otained | from the | Conservati | |
| r. | ocate well correctly on above Section Plat | _ | Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes | | | | |
| | servation Agent w | | | | | Clarence T | |
| | | | th to top | | ottom | _Total Der | oth of Well |
| how depth | and thickness of | all water, oil | and gas | iormati | ons. | | |
| OIL, GAS | OR WATER RECORDS | 5 | | <u> </u> | <u> </u> | | ASING RECORD |
| FC | ORMATION | CONTENT | FROM | TOTO | SIZE | PUT IN | . PULLED_OUT |
| Dispo | sal | | | 2T_0_0 | 77.7 | | |
| | | | · · · · · · | 51 66 | 1010 10 | - 22-7 | 6 |
| | | | | To Maria Co. 1 1 | <u> </u> | <u> </u> | |
| | | ļ | | hVF(1), (1) | 4 | | |
| | in detail the ma | | L | · | <u> </u> | <u> </u> | <u> </u> |
| bro Por wit | shaft was caved ught in their mix tland cement and h water and 6 sac sacks of Class A | and pump truck pumped it into ks of Hallibur | ks and mix the hole. ton gel. | ed 50 s Remai From 40 | acks of Cl nder to 40 foot leve | ass A requ ' level wa l to surfa | lar s filled ce mixed |
| | | | | | | | |
| | (If additions | al description | is necess | ary, us | e BACK of | this sheet | t) |
| ame of Plu | gging Contractor | Hali | liburton | | | | |
| | | | | | | | |
| TATE OF | Kansas | COUN | TY OF | Ford | | , | ss. |
| | | Winterhalter | | (emplo | yee of own | er) or (e | wner or operato |
| f the above | e-described well, | being first di | uly sworn | | | | |
| | statements, and m | | | | | | escribed well |
| . filad one | d that the came a | TO THUS and CO | nroot Sc | holm n | io God | | |

| | 0 1 1 1 1 1 | 100 100 1 | |
|-------------|--------------------------|--------------------|--------------|
| (Signature) | 19M intali | alter 10/21/76 | <u> </u> |
| : | $/\!\!/ P$, O, Box 1337 | Dodge City, Kansas | 67801 |
| | | (Address) | . |

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| | | Ny Ang Evn H |

day of October

| I RAM | My Appt. Exp. 7-28-80 | Linda La Wetchen | |
|----------------------|-----------------------|---------------------------------|--|
| y commission expires | July 28. 1980 | Linda L. Fletcher Notary Public | |