

STATE OF KANSAS
STATE CORPORATION COMMISSION

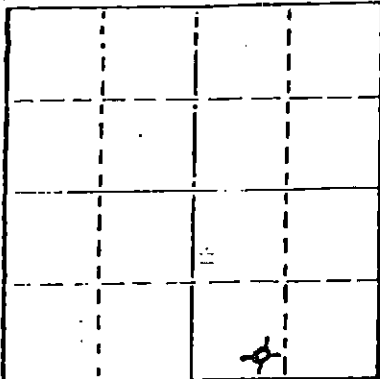
15-185-21305-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County. Sec. 36 Twp. 25S Rge. 14W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
SE SW SE

Lease Owner Union Drilling Company, Inc.
Lease Name Morrison Well No. #1
Office Address 422 Union Center Bldg., Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Date Well completed May 29, 1981 19
Application for plugging filed May 29, 1981 19
Application for plugging approved May 29, 1981 19
Plugging commenced May 29, 1981 19
Plugging completed May 29, 1981 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Morris Lesley
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4410'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	325'	mpme

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

40 SX	720'					
35 SX	325'					
10 SX	40'					
10 SX	RH					
		Common 2% gel		3% ccl		

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Service Company _____

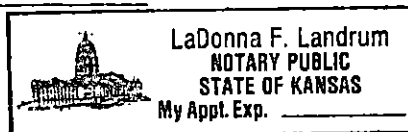
STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, Jr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, Jr.
Paul A. Seymour, Jr. Box 8287 Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 2nd day of June, 19 81

LaDonna F. Landrum
LaDonna F. Landrum Notary Public.

My commission expires August 18, 1984



RECEIVED
STATE CORPORATION COMMISSION

JUN - 3 1981

CONSERVATION DIVISION
Wichita, Kansas

15-185-21305-0000

BIG SPRINGS DRILLING, INC.

P.O. BOX 8287
MUNGER STATION
WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

June 2, 1981

DRILLERS LOG

Re: Morrison #1
SE SW SE
Sec. 36 Twp 25S Rg 14W
Stafford County, Kansas

OPERATOR: Union Drilling Company, Inc.
CONTRACTOR: Big Springs Drilling, Inc.
COMMENCED: May 22, 1981
COMPLETED: May 29, 1981


Surface Pipe: 325' of 8 5/8" w/225 SX Common 2% gel 3% cc1

0	40'	Surface Soil
40'	1070'	Red Bed
1070'	1080'	Anhydrite
1080'	1630'	Shale
1630'	2426'	Shale & Lime
2426'	2645'	Lime
2645'	3710'	Shale & Lime
3710'	4410'	Lime
4410'	TD	Dry Hole

We certify that the above and foregoing is a true and correct copy of the log on the Morrison #1 located in Stafford County, Ks.

Big Springs Drilling, Inc.

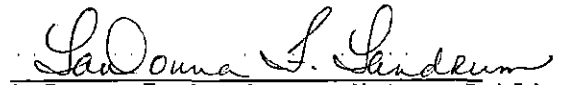
RECEIVED
STATE CORPORATION COMMISSION
JUN -3 1981


Paul A. Seymour, Jr.

CONSERVATION DIVISION
Wichita, Kansas

Subscribed and sworn to before me this 2nd day of June, 1981.

My Commission Expires:


LaDonna F. Landrum Notary Public

August 18, 1984

