

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 3-6  
E-047-21011-0000

LEASE NAME Parker A-5

WELL NUMBER \_\_\_\_\_

SPOT LOCATION NW SE NW

SECA TWP. 26 RGE. 16 (E) or (W)

COUNTY Edwards

Date Well Completed \_\_\_\_\_

Plugging Commenced 2/22/85

Plugging Completed 3/6/85

LEASE OPERATOR Oil Producers, Inc.

ADDRESS Box 8647 Wichita, Ks. 67208

PHONE # (316) 682-3022 OPERATORS LICENSE NO. 8061

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4515'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	476'	none
				4 1/2"	4514'	3009'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged bottom with sand to 4385' & 4 sacks cement. Shot pipe at 3614' 3212', & 3009'. Pulled 73 joints of pipe. Plugged well with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, released plug, & 125 sacks cement.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KelsoCasing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Rice, ss.

MAR 13 1985

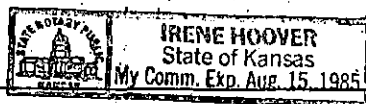
R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) [Signature]

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 11th day of March, 19 85



[Signature]  
Notary Public

My Commission expires: \_\_\_\_\_