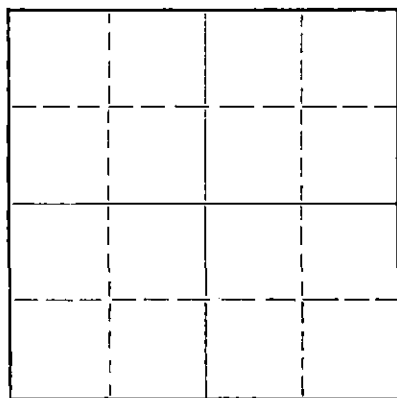


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Edwards County, Sec. 25 Twp. 26S Rge. 18 (E) W (W)  
Location as "NE/CNW%SW%" or footage from lines SE SE SE  
Lease Owner Ambassador Oil Corporation  
Lease Name Chadd Well No. 1  
Office Address P.O. Box 9338, 3101 Winthrop, Fort Worth, Texas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 16, 1956  
Application for plugging filed May 16, 1956  
Application for plugging approved May 16, 1956  
Plugging commenced May 16, 1956  
Plugging completed May 16, 1956  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5049 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	307'	8 5/8"	307'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

From 5049' to 301 1/2' - heavy rotary mud  
301 1/2' to 300' - wooden plug  
300' to 238' - 20 sacks cement  
238' to 41 1/2' - heavy rotary mud  
41 1/2' to 40' - wooden plug  
40' to 6' - 10 sacks cement and 1/2 sack hulls  
6' to surface- cellar

CONSERVATION DIVISION  
Wichita, Kansas

5-22-1956

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Glenn W. Peel  
Address P.O. Box 359, Hoisington, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.  
Glenn W. Peel (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. GLENN W. PEEL

(Signature) BY: Al H. Smith

(Address)

SUBSCRIBED AND SWORN to before me this 17th day of May, 1956

Ruth Blank

Notary Public.

My commission expires April 27, 1960

PLUGGING  
FILE SEC 25 T 26 R 18 W  
BOOK PAGE 63 LINE 1

15-047-00039-0006

DRILLERS' LOG

Company: Ambassador Oil Corporation

SE SE SE  
Sec. 25, Twp. 26S, Rge. 18W,

Farm Name: Chadd Well No. 1

County: Edwards,  
Kansas

Total Depth: 5049' RB

Comm: 4/20/56 Comp: 5/16/56

Contractor: Glenn W. Peel

Elevation:

Casing: 8 5/8" 307' cem.

Production: Dry

Figures below indicate bottoms of formations:

Surface sand	0 -	205
Shale		215
Shale and shells		307
Shale		640
Red bed		850
Shale and shells		1100
Shale		1160
Anhydrite		1202
Shales and red bed		1460
Shale and shells		2175
Lime and shale		2245
Lime and shale streaks		2395
Shale and lime		2505
Lime and shale streaks		2640
Lime		2755
Lime and shale		2875
Lime		3110
Lime and shale		3405
Lime		3460
Lime and shale		3560
Lime and shale streaks		3620
Lime and shale		3725
Lime		3830
Shale and lime		3930
Lime		4640
Chert Lime		4660
Shale		4675
Chert		4684
Shale		4726
Chert & shale		4760
Sand		4771
Sand and shale		4790
Chert		4812
Lime and chert		4850
Cherty Lime		4868
Lime and chert		4895
Shale		4915
Lime and sand		4955
Sand		4987
Lime		5008
Shale and lime		5045
Arbuckle		5049
Total Depth		5049

This is to certify that the above information is to the best of our knowledge, true and correct.

GLENN W. PEEL

BY: Al H. Smith

SUBSCRIBED AND SWORN to before me this 17th day of May, 1956.

My commission expires: April 27, 1960

Glenn W. Peel  
Notary Public

PLUGGING	
FILE	SEC. <u>25</u> T. <u>26</u> R. <u>18W</u>
BOOK	PAGE <u>63</u> LINE <u>1</u>

GENE...  
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