

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 COLORADO DERBY BUILDING  
 WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-047-20,076-<sup>0001</sup>A  
 LEASE NAME Sturgeon "A"  
 WELL NUMBER #1  
 SPOT LOCATION E/2 E/2 NW  
 SEC. 33 TWP 26S RGE. 18 (X)OR(W)  
 COUNTY Edwards  
 DATE WELL COMPLETED 2-20-84  
 PLUGGING COMMENCED 2-20-84  
 PLUGGING COMPLETED 2-20-84

TYPE OR PRINT  
 PLEASE FILL OUT COMPLETELY  
 AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR TXO Production Corp.  
 ADDRESS 200 W. Douglas, Suite 300 Wichita, KS.  
 PHONE # (316) 265-9441 OPERATORS LICENSE NO. 5171

CHARACTER OF WELL D & A  
 (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes  
 WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Unknown  
 IS ACG-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION None DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0'	292'	8-5/8"	292'	0

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Cemented w/60-40 poz, 2% gel, 3% CaCl  
Plugged hole w/ 50 sxs cmt @ 992'  
70 sxs cmt @ 558'  
10 sxs cmt @ 40' to bridge  
15 sxs cmt in rathole  
10 sxs cmt in mousehole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR FWA Drilling Co. LICENSE No. 6165  
 ADDRESS P. O. Box 970 Yukon, Oklahoma 73099

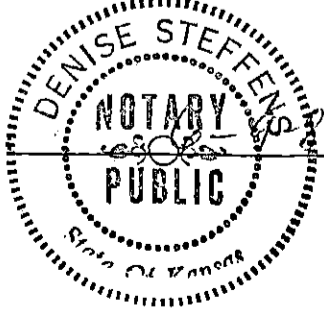
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jerry W. Collins (EMPLOYEE OF OPERATOR) OR  
 (~~OPERATOR~~) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
 I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
 THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
 CORRECT, SO HELP ME GOD.

(SIGNATURE) Jerry W. Collins  
 (ADDRESS) 200 W. Douglas, Suite 300  
 Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6<sup>th</sup> DAY OF April, 1984

Denise Steffen  
 NOTARY PUBLIC



RECEIVED  
 STATE CORPORATION COMMISSION

APR 12 1984

CONSERVATION DIVISION  
 Wichita, Kansas

FORM CP-4  
 REVISED 06-83

MY COMMISSION EXPIRES \_\_\_\_\_