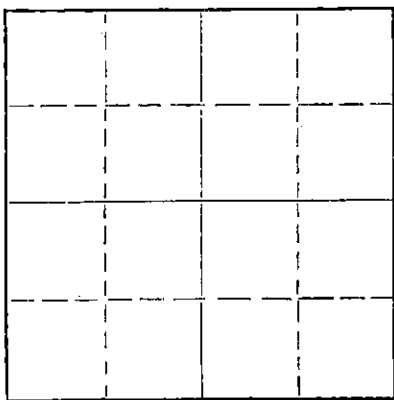


WELL PLUGGING RECORD 15-047-20076-0000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Edwards County. Sec. 33 Twp. 26S Rge. 18 (E) 18 (W)  
Location as "NE/CNW/SW" or footage from lines C E/2 E/w NW  
Lease Owner Derrick-American Oil, Inc.  
Lease Name Sturgeon Well No. 1  
Office Address 510 Petroleum Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 24 19 70  
Application for plugging filed May 23 19 70  
Application for plugging approved May 23 19 70  
Plugging commenced May 24 19 70  
Plugging completed May 24 19 70  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes, by phone.

Name of Conservation Agent who supervised plugging of this well G. R. Bibestine  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4779 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	292	8 5/8"	292'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug 550' with 75sx cement  
2nd plug 280' with 35 sx cement  
3rd plug 40' with 1/2 sack huls and 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 27 1970  
CONSERVATION DIVISION  
Wichita, Kansas

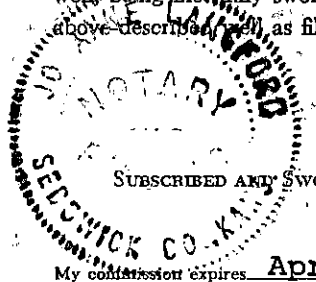
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James W. Thompson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James W. Thompson  
510 Petroleum Building  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 70



Jo Anne Langford  
Notary Public.

My commission expires April 22, 1974

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

15-047-20076-0000

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 4 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas

STURGEON #1  
 C E/2 E/2 NW Section 33-26-18W  
 Edwards County, Kansas

Commenced: May 11, 1970  
 Completed: May 24, 1970

OPERATOR - Derrick-American Oil Inc.

DEPTH	FORMATION	REMARKS
From	To	
0	100	Sand and clay
100	294	Shale, shells and red bed
		Ran 13 joints 8-5/8" casing, set @ 292' w/250 sacks cement.
294	560	Red bed
560	595	Sand
595	865	Red bed
865	1208	Red bed and shale
1208	1238	Anhydrite
1238	1600	Shale and shells
1600	4115	Shale and lime
4115	4625	Lime
4625	4693	Lime and shale
4693	4779	Lime
4779	TD	Dry and abandoned.

I, JAMES S. SUTTON II, certify this is a correct copy of the Drillers' Log for the well drilled in the C E/2 E/2 NW Section 33-26-18W, Edwards County, Kansas, to the best of my knowledge and belief.

*James S. Sutton II*  
 JAMES S. SUTTON II

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 27 day of May, 1970, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires February 1, 1972

*Barbara J. Layton*  
 Barbara J. Layton, Notary Public

