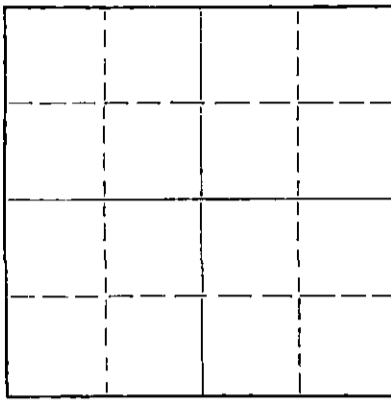


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Edwards County. Sec. 6 Twp. 26 Rge. 19 ~~W~~ (W)
Location as "NE/CNW/SW" or footage from lines C NE SE
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Lewis Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-27-59 19
Application for plugging filed 3-27-59 19
Application for plugging approved 3-27-59 19
Plugging commenced 3-27-59 19
Plugging completed 3-27-59 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 4801 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	292'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 240 - hulls and plug - 20 sacks cement thru d.p. Mud to 35', hulls, plug 10 sacks cement - hulls and 1 sack cement in rathole.

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APR 2 1959

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. F. Carter, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. F. Carter, Jr.
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of March, 1959

Helen Horine
Helen Horine
Notary Public.

My commission expires 6-4-59

PLUGGING
FILE SEC. 6 T. 26 R. 19 W
BOOK PAGE 27 LINE 17

Hupp-Ferguson No. 1 Lewis
O RR Sec. 6-26-194
Nowata County, Kansas

B & A

Contractors: Hupp-Ferguson Oil Co.
Commenced: 3-12-59
Completed: 3-27-59

Elevation 2224' Ground
3223' KB
Net 298' @ 5/8" w/225 sacks

Figures Indicate Bottom of Formation

- 120 sand
- 139 grey clay
- 240 hard red sand and clay
- 298 clay and rock
- 450 blue shale
- 540 black shale
- 590 Dakota sand and white shale
- 1109 red bed - rock and shale
- 1375 red bed and shells
- 1545 salt and shells
- 2330 shale and shells
- 3125 shale and lime
- 3145 sandy
- 3155 shale and sand
- 3240 shale
- 3300 shale and cherty lime
- 4139 shale and lime
- 4189 brown lime and leaching lime
- 4504 lime
- 4649 lime and shale
- 4689 some chert
- 4735 lime
- 4821 Miss. Y.D.

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STATE CORPORATION COMMISSION
APR 2 - 1959
DIVISION

STATE OF KANSAS)
) SS:
COUNTY OF NOWATA)

I, J. P. Carter, Petroleum Engineer for Hupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Lewis well

J. P. Carter
J. P. Carter

Subscribed and sworn to before me this 31st day of March, 1959

Helen Horne
Helen Horne
Notary Public

My Commission Expires June 4, 1959

PLUGGING
FILE SEC 6 T26 R19w
BOOK PAGE 27 LINE 17