

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-047-21, 244-0000

LEASE NAME CRAFT #1

WELL NUMBER #1

SPOT LOCATION C W/2 SE

SEC. 15 TWP. 26 SRGE. 19 W/E or (W)

COUNTY EDWARDS

Date Well Completed 3-13-85

Plugging Commenced 3:15 P.M.
3-13-85

Plugging Completed 5:15 P.M.
3-13-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR CASE OIL & GAS

ADDRESS BOX 341, PRATT, KS. 67124

PHONE # () _____ OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? CLYDE WILEY

Is ACO-1 filed? _____ If not, Is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8	0	413	10 Jts.	24 wt.	new

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STATE CORPORATION COMMISSION

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

MAR 28 1985

CONSERVATION DIVISION
Wichita, Kansas

Well was plugged as follows: 145 sks. 60-40 poz. 3% cc. 2% gel.
50 sks. 900', 50 sks 460', 10 sks & 1/2 sks hulls at 40', 15 sks rathole, 10 sks. mousehole, 10 sks. waterwell

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN CEMENTING License No. RECEIVED
Address GREAT BEND, KS. 67530

STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

MAR 19 1985

CASE OIL & GAS (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

WAYNE L. KIRKMAN
PRESIDENT

(Address) BOX 18611, WICHITA, KS. 67218

SUBSCRIBED AND SWORN TO before me this 18TH day of MARCH, 19 85

Kathleen G. Quinn
KATHLEEN G. QUINN
Notary Public

KATHLEEN G. QUINN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 3-20-87

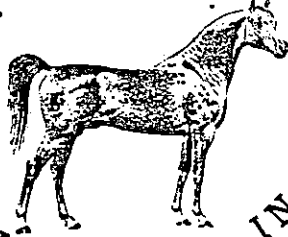
ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

15-047-21244-0000

W E L L L O G

DRILLING CO. INC.



WELL NAME: CRAFT #1

WELL LOCATION: C W/2 SE,

SEC. 15-26S-19W, EDWARDS COUNTY, KS

OPERATOR: CASE OIL & GAS

COMMENCED: 3-3-85

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 3-13-85

CASING RECORD: 10 Jts, 8 5/8"

24 wt. new set at 413', 325 sks.

common 3% cc. 2% gel.

FORMATION:

FROM:

TO:

Sand-Clay

0

420'

Shale

420'

988'

Shale-RedBed

988'

1458'

Shale

1458'

2014'

Lime-Shale

2014'

4759'

RECEIVED

STATE CORPORATION COMMISSION

MAR 28 1985

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
C W/2 SE, SEC. 15-26S-19W, EDWARDS COUNTY, KANSAS TO THE BEST OF MY

KNOWLEDGE AND BELIEF.

RECEIVED

STATE CORPORATION COMMISSION

MAR 19 1985

CONSERVATION DIVISION
Wichita, Kansas

ALDEBARAN DRILLING CO., INC.
WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF MARCH, 1985

KATHLEEN G. QUINN
MY APPOINTMENT EXPIRES
STATE NOTARY PUBLICS
Sedgwick County, Kansas
My Appt. Exp. 3-20-87

MARCH 20, 1987

Kathleen G. Quinn
KATHLEEN G. QUINN
NOTARY PUBLIC