

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-20,700-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) HAWLEY "C" WELL NO. 2-2 WELL LOCATION 440' FSL & 400' FWL NW/4 COUNTY EDWARDS

SEC. 2 TWP. 25S RGE. 17  or  TOTAL DEPTH 4565 PLUG BACK TD 4522

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 304' KB CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4563' KB CEMENTED WITH 175 SACKS

PERFORATED AT 4427'-31', 4417'-21'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE 1

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL heavy mud, hulls, cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  YES IS ACO-1 FILED?  YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick / F. G. HOLL STATE CORPORATION COMMISSION 1-15-87 PHONE # (316) 995-3171  
JAN 15 1987

ADDRESS P. O. Box 158, Belpre, Kansas 67519 CONSERVATION DIVISION

PLUGGING CONTRACTOR Kelso Casing Pulling Wichita, Kansas LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Gwynn D. [Signature]*  
(Operator or Agent)

DATE: January 14, 1987

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 16 '87

EXPIRES

January 16, 1987

#### WELL PLUGGING NOTICE

Hawley "C" #2-2  
440'FSL 400'FWL NW/4  
Sec. 02-25S-17W  
Edwards County

F. G. Holl  
6427 E. Kellogg  
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).



IN CARLIN  
HAEL LENNEN  
RGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
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Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1985

June 18, 1985

EXPIRES

WELL PLUGGING NOTICE

Hawley "C" 2-2  
440' FSL 400' FWL NW/4  
Sec. 2-25S-17W  
Edwards County

F. G. Holl  
6427 E. Kellogg  
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).