

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-083-21,234-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Co., Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg. PHONE # (316) 265-5241

LEASE (FARM) BURKE WELL NO. 1 WELL LOCATION C NE SW COUNTY Hodgeman

SEC. 4 TWP. 24S RGE. 21 (S) or (W) (W) TOTAL DEPTH 4698 PLUG BACK TD 4542

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 302 CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 4685 CEMENTED WITH 250 SACKS

PERFORATED AT 4461-4465

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pull pipe from approximately 3600'.

Plug @ 3600'.w/50 sx; mud to 1500', plug @ 1500' w/50 sx; mud to 302', plug with

85 sx

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be arranged

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale May PHONE # (316) 792-6024 RECEIVED

ADDRESS P. O. Box 232, Great Bend, KS 67530 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR B-J Titan Services LICENSE NO. 2-29-88

ADDRESS 925 Patton Rd., Great Bend, KS PHONE # (316) 792-7311 CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: February 26, 1988

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

March 3, 1988

JUN 3 '88

WELL PLUGGING NOTICE

EXPIRES

Burke #1  
C NE SW  
Sec. 04-24S-21W  
Hodgeman County

Edmiston Oil Company, Inc.  
1260 Kansas State Bank Bldg.  
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760