

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-155-03110-0000-1  
FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bear Pet OPERATORS LICENSE NO. 4419  
ADDRESS Box 243 Derby Ks PHONE # (316) 788-5551  
LEASE (FARM) Bartel WELL NO. 3 WELL LOCATION C-1116-SE COUNTY Ren  
SEC. 36 TWP. 22S RGE. 4 (E) or (W) TOTAL DEPTH 3343 PLUG BACK TO 3260

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10 7/8 SET AT 149' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 3260 CEMENTED WITH 150 SACKS

PERFORATED AT Open hole 3260-3343

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back from 3343 to 3400  
sand Dump 6 sacks Cement, Shoot off pipe, Build wood track  
bridge 200', 200' to surface w/ Redi-mix  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bear Pet. - Ed Gressel PHONE # 316 788-5551  
ADDRESS Box 243 Derby Ks 67037

PLUGGING CONTRACTOR Gressel Oilfield Serv Inc LICENSE NO. 3004 6/88

ADDRESS Box 607 Burrton Ks PHONE # \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Gressel  
(Operator or Agent)

NOV 24 1987

② 11-24-87 CONSERVATION DIVISION WICHITA, KANSAS DATE: 11-23-87

State of Kansas



## Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 24 '88

EXPIRES

November 24, 1987  
WELL PLUGGING NOTICE

Bartel #3  
C NW SE  
Sec. 36-22S-04W  
Reno County

Bear Petroleum  
Box 243  
Derby, KS 67037

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809