

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

FORM CP-1  
 Rev. 03/92

15-155-03113-0000

WELL PLUGGING APPLICATION FORM  
 (PLEASE TYPE FORM and File ONE Copy)

API # 6-27-36 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bear Petroleum, Inc. KCC LICENSE # 4419  
 (owner/company name) (operator's)

ADDRESS Box 438 CITY Haysville

STATE KS ZIP CODE 67060 CONTACT PHONE # ( 316 ) 524-1225

LEASE Bartel WELL# 2 SEC. 36 T. 22 R. 4 (East/West)

SE -W/2 - SE - SPOT LOCATION/QQQQ COUNTY Reno

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 12 1/2" SET AT 297 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 7" SET AT 3271 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 71' open hole

ELEVATION ? T.D. 3347 PSTD 3347 ANHYDRITE DEPTH ?  
 (G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Dump sand from 3347' to 3221' dump bail

10 sax cement on sand, pull recoverable pipe, ran in hole 2" tubing spot

35 sax plug at 600' pull tubing up to 350' circulate cement to surface  
 (If additional space is needed attach separate page)

POH tubing and fill hole with cement

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R.S. Schremmer PHONE# ( ) ( 316 ) 524-1225

ADDRESS Box 438 City/State Haysville, KS 67060

PLUGGING CONTRACTOR Gressel Oil Field Service, Inc. KCC LICENSE # 3004  
 (company name) (contractor's)

ADDRESS Box 607 Burrton, KS 67020 PHONE # ( ) ( 316 ) 463-5161

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2-8-95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-7-95 AUTHORIZED OPERATOR/AGENT: [Signature]

R.A. Schremmer

API NUMBER \_\_\_\_\_

LEASE NAME \_\_\_\_\_

WELL NUMBER \_\_\_\_\_

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. \_\_\_\_\_ TWP. \_\_\_\_\_ RGE. \_\_\_\_\_ (E) or (W)

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Coas. Div.  
 office within 30 days.

LEASE OPERATOR \_\_\_\_\_

ADDRESS \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Date Well Completed \_\_\_\_\_

Character of Well \_\_\_\_\_ Plugging Commenced \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed \_\_\_\_\_

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

\_\_\_\_\_  
 (Employee of Operator) or (Operator) of  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts  
 statements, and matters herein contained and the log of the above-described well as filed that  
 the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_

USE ONLY ONE SIDE OF EACH FORM