

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-155-03115-0000

RECEIVED
SEP 9 1935
me
9-9-35

WELL PLUGGING APPLICATION

Well location SE SW SW Sec. 36 Twp. 22S Rge. (E) 4 (W)

Field Name (if any) Haury County Reno

Lease (Farm name) Abraham Dick Well No. 1

Was well log filed with application? If not, explain circumstances and give available data (Use an additional sheet if necessary)

Certified log enclosed.

PLUGGING
FILE SEC 36 TWP 22S R 4 W 4
BOOK PAGE 17 LINE 30

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes. If not, explain fully exceptions desired (Use an additional sheet if necessary)

Date abandonment is desired to begin 9/9/35.

Name of the person on the lease in charge of the well for owner

Frank Zimmerman Address McPherson, Kansas.

Name of well owner or acting agent W. C. McBride, Inc.,

Address Grand Bldg., McPherson, Kansas.

To whom should invoice covering assessment for plugging well be sent?

W. C. McBride, Inc., Address McPherson, Kansas.

Frank Zimmerman

Operator or Acting Agent

Date 9/7/35.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 9, 1935.

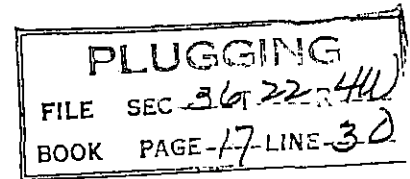
NOTICE

TO

CONSERVATION AGENTS

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT



Permit to plug has been issued on the following well:

Operator W. C. McBride, Inc. Address Grand Bldg., McPherson, Kans.

Well No. 1 Farm Abraham Dick Description SE SW SW

Sec. 36 Twp. 22S Rge. 4 ~~E~~ W File 17-30

Operator to Start September 9, 1935.

Field Man in Charge Frank Zimmerman Address McPherson, Kansas

Remarks _____

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

By

TC:ha

Note:

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
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STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

September 9, 1935.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Abraham Dick
Description SE SW SW 36-22S-4W
County Reno
File 17-30

W. C. McBride, Inc.,
Grand Building,
McPherson, Kansas.

PLUGGING	
FILE	SEC 36 T 22 R 4W
BOOK	PAGE 17 LINE 30

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC:ha By
c.c.- G. T. Alexander