

15-155-19149-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas
(Applicant)

Lease (Farm Name) Peters Well No. 1

Well Location NE/4-SE/4 Sec. 36 Twp. 22S Rge. 4W (E) (W)

County Reno Field Name (if any) North edge Burrton Pool

Total Depth 3312 approx. Oil Gas Dry Hole

Was well log filed with application? No If not, explain: _____

Will send in log with plugging report

Date and hour plugging is desired to begin 7:00 A.M. June 18, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Address _____

Plugging Contractor West Supply Co., Inc.

Plugging Contractor's License No. 14

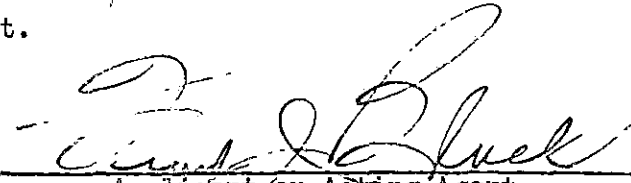
Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Frank J. Black

Address P.O. Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent

RECEIVED
CORPORATION COMMISSION

Date June 14, 1956

JUN 15 1956

CONSERVATION DIVISION
Wichita, Kansas

6-15-56

PLUGGING
FILE SEC. 36 T. 22 R. 4W
BOOK PAGE 71 LINE 22



STATE OF KANSAS
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CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

June 15, 1956

Well No.	1
Lease	Peters
Description	NE SW 36-22-4W
County	Reno
File No.	71-22

Frank J. Black
P. O. Box 150
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor