

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-21,194-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL Estate OPERATORS LICENSE NO. 5056

ADDRESS 6427 E. Kellogg 67207
P.O. Box 780167 Wichita, ks. 67278-0167 PHONE # (316) 684-8481

LEASE (FARM) Cross WELL NO. 2-18 WELL LOCATION NW NW SE COUNTY Edwards

SEC. 18 TWP. 24 RGE. 17 W (S) or (W) TOTAL DEPTH 4550' PLUG BACK TD 4350'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 265' KB CEMENTED WITH 210 SACKS

CASING SIZE 4 1/2" SET AT 4445' KB CEMENTED WITH 225 SACKS

PERFORATED AT 4420-24, 4392-96 All perms squeezed w/ cement

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud, Hull, and Halliburton plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171

ADDRESS P.O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
Manager (Operator or Agent)

DATE: June 17, 1987

RECEIVED
STATE CORPORATION COMMISSION
JUN 18 1987
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 '87

June 18, 1987

EXPIRES

WELL PLUGGING NOTICE

Cross #2-18
NW NW SE
Sec. 18-24S-17W
Edwards County

F. G. Holl Estate
6427 E. Kellogg
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).