

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 083-21,227-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Schulein Company
Robert Schulein & Associates OPERATOR'S LICENSE NO. 6785 4/91

ADDRESS 1776 Lincoln Street #811 Denver, CO PHONE # (303) 839-5495

LEASE (FARM) Benish WELL NO. 7-16 WELL LOCATION N2/SW/SE COUNTY Hodgman

SEC. 16 TWP. 24 RGE. 22 (E) or (W) TOTAL DEPTH 4670' PLUG BACK TD 4670'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 413' CEMENTED WITH 275 SACKS

Stage collar @ 1535' - cemented w/ 450 sax

CASING SIZE 5 1/2" SET AT 4660' CEMENTED WITH 125 SACKS

PERFORATED AT Open hole from 4660' to 4670'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 400# cottonseed hulls - 40 sax cement to 4270' -

gel from 4270' to 1550' - 40 sax cement from 1550' to 1150' - gel from 1150' to 200' -

cement from 200' to surface. Use 60/40 poz + 6% gel, Pump down annulus if possible

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes

(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 8, 1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl W. Durr Consulting PHONE # (316) 478-2890 RECEIVED
2-1-91

ADDRESS R.R. #1 Box 16A-3 Milton, KS 67106 FEB 1 1991

PLUGGING CONTRACTOR Plains Well Service INC LICENSE NO. 4072 1/91

ADDRESS Ness City, KS 67560 PHONE # (913) 798-3995

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Carl W. Durr
(Operator or Agent)

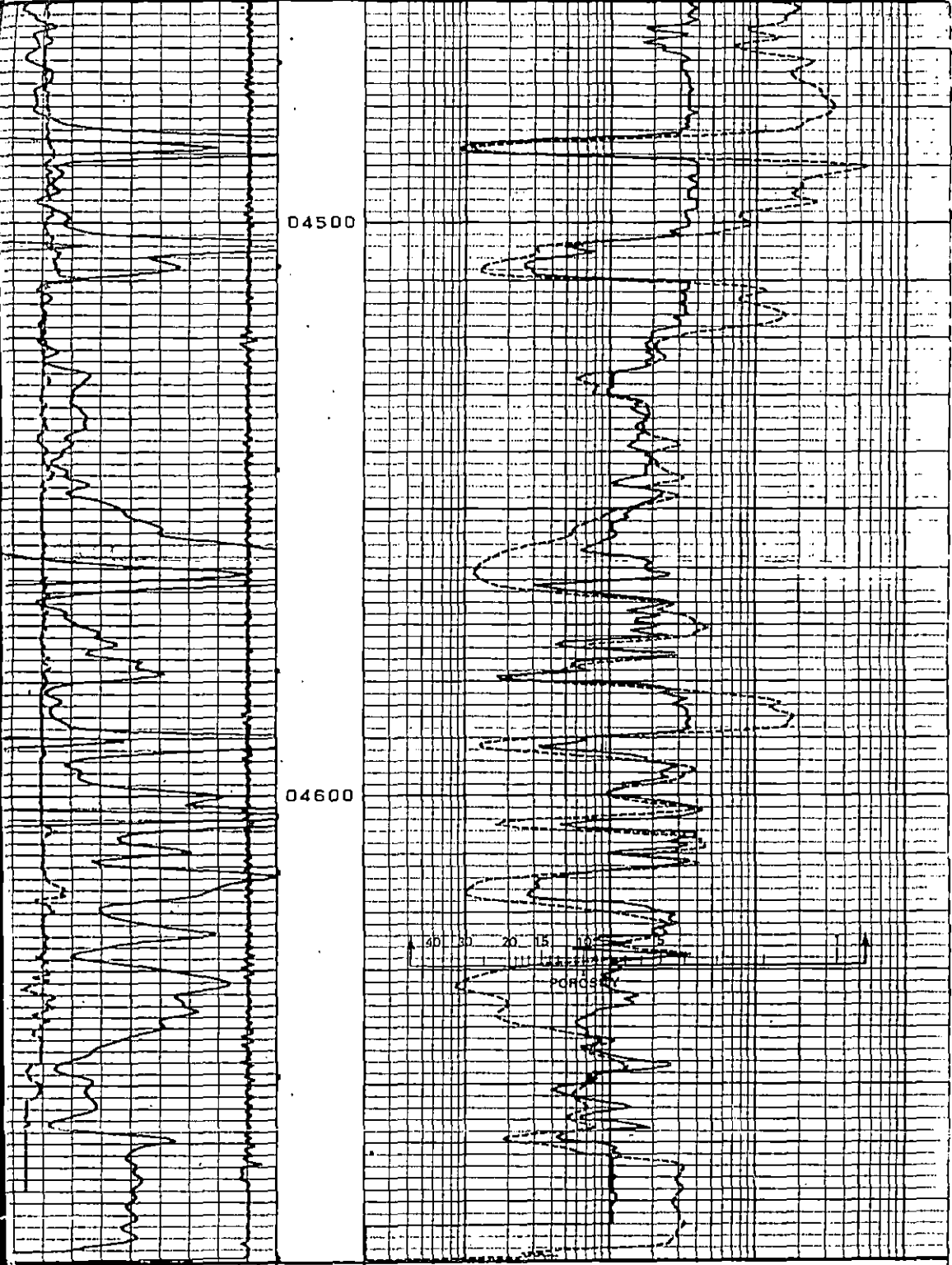
DATE: 1-31-91

①

Denish 7-16 N/2 SWSE

REPEAT SECTION sec 16-24-22W Hodgman Co., KS

22:03	4461.5	341307	0041-24	0	0001-11	0
GR API	150	0.2	R(LL)	Ω-M		2000
CALIPER X	16	450	NEUTRON			1700



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Kansas Corporation Commission

Joan Finney
Governor

Keith R. Henley
Chairman

Rich Kowalewski
Commissioner

Jack Shriver
Commissioner

Judith McConnell
Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 8, 1991

Schulein Company
1776 Lincoln Street, #811
Denver, CO

Benish #7-16
N/2 SW SE 16-24-22W
Hodgeman County, KS
API No. 15-083-21,227

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760