STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

THE CORPORATION COMMERSIAN

WELL PLUGGING APPLICATION FORM
File One Copy

NOV 14 1967

| *                 | Pickrell Drilling Company |                |           |           | CONSERVATION DIVISION |                    |       |
|-------------------|---------------------------|----------------|-----------|-----------|-----------------------|--------------------|-------|
| •                 |                           |                |           |           | 1011                  | <del>, Karan</del> |       |
| Address           | 705 Fourth National       | Bank Bldg.,    | Wichita,  | Kansas    | 67202                 |                    |       |
| Lease (Farm Name) | Mages "A"                 | ·              | ·         | •         | Well                  | No                 |       |
| Well Location     | C SE NW                   | Sec <u>. 1</u> | Twp.24S   | _Rge      | (E)                   | ( <b>W)</b> 23W    |       |
| County            | Hodgeman                  | Fie            | ld Name   | (If any)_ | <del></del>           | ·                  |       |
|                   | 4653' <b>011 Well</b>     |                |           |           |                       |                    |       |
|                   | ed with application?      |                | •         |           |                       |                    |       |
|                   |                           |                |           |           |                       |                    |       |
|                   | ,                         | <del></del>    |           |           |                       |                    | ,     |
| Date and hour plu | ugging is desired to l    |                |           |           | 967                   |                    |       |
|                   |                           |                |           |           |                       |                    | 1     |
| Plugging of the   | well will be done in a    | accordance w   | ith the l | Rules and | d Regulation          | ons of the         | State |
| Corporation Comm  | ission.                   |                |           |           | ٨,                    |                    |       |
| Name of company   | representative in char    | rge of plugg   | ing oper  | ations    | Mr. Clem              | th Burton          |       |
| Box 572           |                           | A              | ddress    |           | Great                 | Bend, Kans         | sas   |
| Plugging Contract | tor Pickrell Drilling     |                |           |           |                       |                    | -     |
|                   | 705. Fourth Nation        |                |           |           |                       |                    |       |
| <del></del>       | assessment for pluggi     |                |           |           |                       |                    |       |
| 705 Fourth Na     | tional Bank Bldg.         | Add            | ress      |           | Wichit                | a, Kansas          | 67202 |
| and payment will  | be guaranteed by app      |                | med:      | AXX       | Seth                  |                    |       |
|                   |                           |                | . Sebits  | Applic    | ant or Act            | ing Agent          |       |
| ·                 |                           | Dat            | e:        | Novem     | nber 4, 196           | 57                 |       |

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF Commissioner DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Gavernor Chairman Commissioner Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insuranco Bldg. 212 N. Market WICHITA, KANSAS 67202

November 8, 1967

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Мадев "A"

County

C SE NW 1-24-23W

Total Depth

Hodgegan

4653

Plugging Contractor

Pickrell Drilling Company

Pickrell Drilling Company 705 4th Nat'l Bldg.. Wichita, Kansas 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Mr. E. Eves Box "F" Sublette, Fances
is hereby assigned to supervise the plugging of the above named well.