## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

## $\frac{\textit{WELL}}{\textit{File One Gopy}} \; \frac{\textit{PDUGGING APPLICATION FORM}}{\textit{Fole One Gopy}}$

Lease Owner H.E. or E.E. Ogden, eta (Applicant)	l_Address_	Box 45	3, Kinsley, K	ansas
(Applicant) Lease (Farm Name) Herrmann			Well No	1
Well Location CSW SW				
County Edwards	Field Na	me (if any	)	
Total Depth 4820	Oi.l	Gas	Dry H	ole <u>X</u>
Was well log filed with application?	If	not, expla	in:	
Log filed December 27-19	57		_ <del>*</del>	
	···			
Date and hour plugging is desired to be		August 27	, 1957	1-28-58
Plugging of the well will be done in act the State Corporation Commission.			STATE CORP	HC:22IMMCD HOITARC
Name of the person on the lease in char	ge of well	for owner		AN 281958
	Address		CONSE	ENATI M DAISION
Plugging ContractorGl	enn W. Peel	·	\\\	ici i i i i i i i i i i i i i i i i i i
Plugging Contractor's License No				
Address P.	0. Box 359	, Hoisingto	on, Kansas	
Invoice covering assessment for pluggin	ng this well	L should be	sent to	
PAID: 12-27-57	Address			
and payment will be guaranteed by appli	cant.			
•				
	X	Ruch K	Seark r Acting Agen	
PLUGGING		Applicant o	r Acting Agen	t
FILE SECT T 24 R/9W BOOK PAGE 4/ LINE 7	Date	August	26, 1957	



## STATE OF KANSAS

## STATE . CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS August 30, 1957

Well No.

1

Lease

Herrmann

Description

CSW SW 32-21-19W

County File No.

Edwards Li-7

H. E. of E. E. Ogden, Et al Box 453 Kinsley, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box, Pratt, Kansas

Very truly yours,

Jewel M. Ogdén Director of Conservation Division

cc:

District Plugging Supervisor