

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED 8-31-88
AUG 31 1988
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-047-20,388-0000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL COMPANY OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481
P. O. Box 780167

LEASE (FARM) CROSS WELL NO. 1-18 WELL LOCATION C SE/4 COUNTY EDWARDS

SEC. 18 TWP. 24S RGE. 17 ~~(E)~~ or (W) TOTAL DEPTH 4540 PLUG BACK TD 4496

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 274 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4359 CEMENTED WITH 150 SACKS

PERFORATED AT 4416 -20

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Heavy Mud, Hulls, Cement and Halliburton Plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, KS 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/89

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elwyn H. Nagel
(Operator or Agent)
Elwyn H. Nagel, Manager

DATE: August 30, 1988

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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
DEC 01 '88
EXPIRES

September 1, 1988
WELL PLUGGING NOTICE

Cross #1-18
C SE/4
Sec. 18-24S-17W
Edwards County

F. G. Holl Company
6427 East Kellogg
P.O. Box 780167
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760