

1-21-03
RECEIVED

JAN 21 2003
KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-047-21,364-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F.G. Holl Company, L.L.C. KCC LICENSE # 5056
ADDRESS 9431 E. Central, P.O. BOX 780167 CITY Wichita (operator's)
STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # () (316) 684-8481
LEASE CROSS "C" -20 WELL# 1-20 SEC. 20 T. 24 R. 17 (East West)
C N/2 N/2 NE SPOT LOCATION/QQQQ COUNTY Edwards

4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8" SET AT 347'KB CEMENTED WITH 225 SACKS
PRODUCTION CASING SIZE 4-1/2" SET AT 4527'KB CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4392'-94, 4398-4403, 4406-07, 4378-84 Mississippi
ELEVATION 2118/2127' T.D. 4530' PBDT N/A ANHYDRITE DEPTH 1165'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and plug according to KCC regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Rob Long PHONE# () (620) 793-0915/786-5783 (cell)

ADDRESS P.O. BOX 158 City/State Belpre, KS. 67519

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925
ADDRESS 401 West Main, Lyson, KS. 67554 PHONE # () (620) 727-3410
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Not known

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 01/17/2003 AUTHORIZED OPERATOR/AGENT: Franklin R. Greenbaum
(signature)



Kansas Corporation Commission

Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Holl, F.G., Company L.L.C.
9431 E Central, Suite 100
Wichita, KS 67206

January 22, 2003

Re: CROSS C #1-20
API 15-047-21364-00-00
N2N2NE 20-24S-17W, 4950 FSL 1320 FEL
EDWARDS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor