Rev. 12-4-81 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-047-20396-0006 (of This must be listed; if no API# is available, ple	this well)
(This must be listed; if no API# is available, ple	ase note drilling completion date.)
LEASE OWNER F.G. Holl (# 5056)	
6427 E. Kellogg ADDRESS Wichita, Kansas, 67207	
ADDRESS Wichita, Kansas, 67207	PHUNE # (316) - 684-848
LEASE (FARM NAME) White	WELL NO. 1-1
WELL LOCATION 440' FNL & 440' FWL NE SEC. 1	TWP. 248 RCE. 18W (East)(West)
COUNTY Edwards TOTAL DEPTH 460	O' FIELD NAME W/C
OIL WELL X GAS WELL INPUT WELL	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?_ (If not, state reason why)	Yes ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINimmed	iately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CH. Roy Pool ADDRESS Lyon	
PHONE # ()-	
PLUGGING CONTRACTOR . Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 6	7524 PHONE # (316)- 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SH	OULD BE SENT TO:
NAMEF.G. Holl	· · · · · · · · · · · · · · · · · · ·
ADDRESS Box 566	PHONE # ()-
AND PAYMENT WILL BE CHERANTEED BY APPLICANT /OR ACTIN	G AGENT.
JUN 1 3 1983 SIGNED:	Applicant /or Acting Agent
CONSERVATION DIVISION Wichita Kansas DATE:	6-10-83



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE . Governor Chairman Comhissioner Comhissioner Executive Secretary General Counsel State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 16, 1983

THIS NOTICE

SEP 1 6 1983

EXPIRES

WELL PLUGGING NOTICE

White #1-1 440' FNL & 440' FWL NE Sec.1-24-18W Edwards Co., Ks T.D. 4600' Kelso Casing Pulling

F.G. Holl 6427 E. Kellogg Wichita, Kansas 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1