

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-047-20372-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER F.G. Holl (# 5056)  
6427 E. Kellogg  
ADDRESS Box ~~18167~~ @ Wichita, Ks. 67218 PHONE # (316)-684-8481  
18167  
LEASE (FARM NAME) Chalk WELL NO. 1-18

WELL LOCATION ? SEC. 18 TWP. 24S RGE. 17W (East)(West) X  
COUNTY Edwards TOTAL DEPTH 4538½ FIELD NAME W-C

OIL WELL x GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Pool ADDRESS Lyons, Kansas  
PHONE # ( )-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F.G. Holl  
Att: Roy Pool  
ADDRESS Box 566 @ Lyons, Kansas, 67554 PHONE # ( )-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

8-16-83  
RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: [Signature]  
Applicant for Acting Agent

DATE: 8-15-83

AUG 16 1983  
CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MDLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 25 1983

EXPIRES

August 25, 1983

WELL PLUGGING NOTICE

Chalk #1-18  
SEC. 18-24-17W  
Edwards Co., Ks.  
4538'  
Kelso Casing Pulling

F.G. Holl  
6427 E. Kellogg, Box 18167  
Wichita, Ks. 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760  
seven days prior to plugging the well. (KAR-82-3-113)

CC: Dist. #1