2-₀₁₀₀₀₆

103

STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 200 Colorado Derby Building Wichita, Kansas 67202

| | | API NUM | BER: <u>15</u> | -155-21 | ,205 – , | <u> </u> |
|---|--|--------------|-----------------|------------------------|-----------------|---------------|
| | C SW SW | _, SECTION | 10_ | TOWNSHIP _ | <u>25</u> ran | 1GE <u>8W</u> |
| OPERATOR LICENSE # | 30217_ | | | _ FEET FROM | | |
| OPERATOR Robba 1 | <u>Exploration, I</u> | inc. | | _ | | |
| | Market | | | | | |
| ADDRESS <u>Wichit</u> | <u>a, KS 67202</u> | | | ~ 1. | | |
| | | | | : <u>Locke</u> Reno | | • |
| | | | VELL TOTAL | DEPTH:4 | 4050¹ | /31.0 |
| | | CONDUCT | | | | |
| | | | | | | |
| | | | | 8-5/8" | | |
| ABANDONED OIL WELL | GAS WELL | INPUT N | JELL | SWD | D&A _ | <u>X</u> |
| OTHER WELL AS HEREINAFTE | R INDICATED: | | | | | |
| PLUGGING CONTRACTOR: | Morgaman Dril | ling Co | | | | |
| ADDRESS: 200 Eas | | | | 202 LI | cense: 3 | 779 |
| | | | , | | | |
| COMPANY TO PLUG AT: HOU | IR: <u>1:00a</u> D | DAY:9 | MON | TH:7 | YR: _ | 1992 |
| | _, _, | _ | | | | • |
| PLUGGING PROPOSAL RECEIV | | | | | 216 261 | |
| COMPANY NAME: Nors | eman brilling | | | PHONE: | 316-265 | <u>3-9408</u> |
| WERE: Fill hol | e with heavy m | nud and | spot c | mt throu | ıgh dril | 1 |
| | ot 35 sx cmt @ | | | | | |
| | sx_cmt @ 275' | _ | | | | |
| <u>in rat no</u> | <u>le - 10 sx in</u> | mouse 1 | nole. | | | |
| | | | | | | |
| PLUGGING PROPOSAL RECEIV | ED BY: Doug Lo | uis | | | | |
| | _ | | • | | | |
| PLUGGING OPERATIONS ATTE | NDED BY AGENT? ALL { | > | PART { | > N | ONE { X | _ > |
| COMPLETED: HOUR: | 2:45a DAY: | 9 | нтиом: | = | YEAR: | 1992 |
| ACTUAL PLUGGING REPORT: | | | | | | |
| | hole w/heavy m | | | | | |
| SX @ 1125 | <u>' - 35 sx @ 77</u> n <u>rat hole</u> - 1 | /5' - 3: | SX @ | | | |
| <u>- 10 SX 1.</u> poz w/4% (| | LU SX II | <u>ii mouse</u> | TTOTE. | NSAS CORPL | DHATTON COM |
| - | _ | | | | 110/10 4 | |
| REMARKS: B. J. S | ervices - w | voice | <u># 71'</u> | 798 | 1111 | 2 4 1992 |
| | | | | | 7 | _24~ |
| A DID NOT OBSERVE THIS F | LUGGING. | | | | CONSER | VATION DIV |
| | . 1. | . / | | | บบหอนก W | IICHITA, KS |
| 7-29-92 | | <u>>/</u> | | | | |
| 1636830 | / , | / Mike | Wilson | | (AGENT) | FORM CP- |
| /. \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | | | | | | I OMIT OF |