STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RE K.A.R62-3-1	17 API NU	API NUMBER 15-083-21466-0000		
I30 S. Market, Room 2078 Wichlta, KS 67202			LEASE NAME Gleason		
·	TYPE OR PRINT		UMBER		
n	NOTICE: Fill out come and return to Cons	s. Div. 3630	Ft. from S Section L	,ine	
•	office within 30 c	330	Ft. from E Section L	.ine	
LEASE OPERATOR R & B Oil and Ga	as, Inc.	\$EC. <u>4</u>	TWP. 245 RGE. 21 (E) of	(M)	
ADDRESS P.O. Box 422, Attica, Kan	nsas≘ 67009 🔍	COUNTY	Hodgeman		
PHONE (316) 254-7972 OPERATO	JRS LICENSE NO. 3110	<u>91</u> Date W			
Character of Well		Pluggl	ng Commenced <u>8-30-00</u>		
(OII, Gas, D&A, SWD, Input, Water Supply Well)		Pluggi	ng Completed 8-30-00		
The plugging proposal was approv	red on 8-30-00		(da	ita)	
			CC District Agent's Name	ı -) -	
ls ACO-1 filed? Yes If n					
Producing Formation				- -	
Show depth and thickness of all			STATE CORPORATION CO	OMMISSION	
OIL, GAS OR WATER RECORDS		•	CORD OCT 2.5.2	מממי	
Formation Content	From To Si	ize Put in	Pulled out		
			CONSERVATION DIV	VISION	
Describe in detail the manner in	- which the voll was	cluened Indica	+led where the mud fiul	H WE	
placed and the method or method were used, state the characte	ds used in Introducin	ng it into the h	ole. If coment or other	pluc	
Plugged with 185 sacks 60/40 Po					
50 sacks. 2nd. plug @ 600' - 50) sacks.3rd. plug @ 3	350' - 50 sacks.			
sacks to surface, rathole - 15	sacks, mouse noie - i	() sacks			
Name of Plugging Contractor A	llied Cementing Compa	any, Inc.	License No.N/A		
Address P.O. Box 31, Russell, K					
NAME OF PARTY RESPONSIBLE FOR PL		3 Oil & Gas, I	nc.		
STATE OF Kansas	COUNTY OF Harp		,55.		
Randy Newberry			of Operator) or (Operat	er) ·	
above-described well, being firs statements, and matters herein	of duly sworn on oath	h, says: That I	have knowledge of the f	fact:	
the same are true and correct, s	so help me God.	gnature)		G 11,	
REBECCA S. NEWBERRY NOTARY PUBLIC			76 Attica, KS 57009		
STATE OF KANSAS					
SUBSCRIBED AND	SWORN TO before me t	his <u>24th</u> day	0 / 1		
			tary Public		
MY COMMISSION E	xpires: 7-11-20		S. Newberry	MV	