

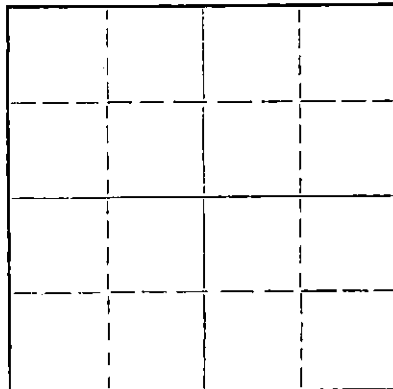
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County. Sec. 7 Twp. 22S Rge. 4W (E) (W)
Location as "NE/CNW%SW%" or footage from lines SE NW SW
Lease Owner Alpine Oil & Royalty Co., Inc.
Lease Name Janzen Well No. 1
Office Address 800 Bitting Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed July 24, 1968 19
Application for plugging filed September 13, 1968 19
Application for plugging approved September 13, 1968 19
Plugging commenced October 7, 1968 19
Plugging completed October 9, 1968 19
Reason for abandonment of well or producing formation nonproductive in commercial quantities
If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3881 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	277'	Cemented
				5 1/2"	3875'	3208'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with sand from 3881 to 3850 feet.
Ran 5 sacks cement from 3850 to 3820 feet.
Set plug at 260 feet. Rock bridge from 260 feet to 250 feet. 25 sacks cement from 250 feet to 175 feet. Mudded from 175 feet to 30 feet and 10 sacks cement from 30 feet to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION
OCT 15 1968
CONSERVATION DIVISION
Wichita, Kansas

10-15-68

(If additional description is necessary, use BACK of this sheet)

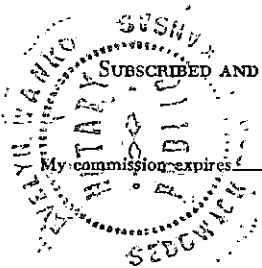
Name of Plugging Contractor Glenn & Smith Pipe Pulling Co.
Address Box 156, Ellinwood, Kansas 67526

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dwight J. Wilson
800 Bitting Building, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of October, 1968



December 10, 1968
Evelyn Wanko Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

JANZEN #1
SE NW SW SECTION 7-22S-4W
RENO COUNTY, KANSAS

COMMENCED: JULY 1, 1968
COMPLETED: JULY 13, 1968

OPERATOR - ALPINE OIL & ROYALTY Co., INC.

DEPTH		FORMATION	REMARKS
FROM	TO		
0	25	SURFACE CLAY	
25	277	RED BED	RAN 8 JOINTS 8-5/8" CASING SET @ 277' w/280 SACKS CEMENT.
277	370	RED BED	
370	1145	SHALE AND SHELLS	
1145	1550	LIME AND SHALE	
1550	1840	LIME	
1840	2715	LIME AND SHALE	
2715	3240	LIME	
3240	3374	SHALE AND LIME	
3374	3406	LIME	
3406	3620	LIME AND CHERT	
3620	3750	LIME	
3750	3881	LIME AND SHALE	
3881	TD		RAN 119 JOINTS 5 1/2" CASING SET @ 3875' w/110 SACKS CEMENT.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE SE NW SW SECTION 7-22S-4W, RENO COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

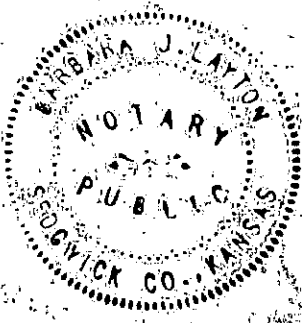
STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 17TH DAY OF JULY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1972.



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