

15-155-02108-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Reno- County. Sec. 24 Twp. 22S Rge. 4 (E) (W)
 Location as "NE/CNW%SW%" or footage from lines. CBE/2 BE/4 SE/4
 Lease Owner Messman-Rinehart Drilling Co.
 Lease Name SIEMENS Well No. #1 A
 Office Address 518 Petroleum Bldg., Wichita, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
 Date well completed 4-9-57 19____
 Application for plugging filed 4-9-57 19____
 Application for plugging approved 4-10-57 19____
 Plugging commenced 4-10-57 19____
 Plugging completed 4-10-57 19____
 Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel, Durkee, Box 597, McPherson, Kansas
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3935' Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Soil, Clay, Sand, Shale, Lime, & Salt</u>		<u>0</u>	<u>607'</u>	<u>8 5/8"</u>	<u>607'</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug hole Bottom @340' 30 sacks top plug @30' 8 sacks. Tearing down.

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STATE CORPORATION COMMISSION

APR 23 1957

CONSERVATION DIVISION
Wichita, Kansas

4-23-57

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graham-Michaelis Drilling Company
 Address 211 North Broadway, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
O. W. Woodland (employee of owner) ~~XXXXXXXXXXXX~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. Graham-Michaelis Drig. Co.

(Signature) O. W. Woodland
211 North Broadway, Wichita, Kansas
 (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of April, 1957

My commission expires January 7, 1961

Notary Public.

PLUGGING
FILE SEC 24 T 22 R 24w
BOOK PAGE 6 LINE 18

JOHN SIEMENS #1 A

Well Record

Location: C E/2 SE/4 SE/4
Sec. 24-22S-4W
Reno County, Kansas

Commenced: March 27, 1957
Completed: April 10, 1957
(rotary)

Operator: Messman-Rinehart Drilling Co.
518 Petroleum Building
Wichita, Kansas

Contractor: Graham-Michaelis Drilling Co.
211 North Broadway
Wichita, Kansas

Casing Record: 8 5/8" @607' W/100 sacks cement

LOG

Soil & Clay	70
Sand	145
Sand & Shale	245
Shale & Lime	461
Salt, Shale & Lime	598
Lime & Shale	650
Shale & Lime	895
Lime & Shale	1360
Shale & Lime	2171
Lime & Shale	2355
Sand & Shale	2515
Lime & Shale	2762
Lime	2825
Lime & Shale	2983
Lime	3041
Lime & Shale	3149
Shale	3277
Lime Cherty	3349
Cherty Lime	3513
Shale	3537
Lime & Shale	3574
Shale & Lime	3623
Shale, Sand, Lime	3674
Sand & Shale	3715
Shale	3801
Lime & Sand	3848
Sand	3879
Lime	3935, RTD.

STATE OF KANSAS)
)ss.
COUNTY OF SEDGWICK)

The undersigned, GRAHAM-MICHAELIS DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Report.

GRAHAM-MICHAELIS DRILLING COMPANY

By John L. Jones
John L. Jones, Geologist.

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CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 24 T. 22 R. 4W
BOOK PAGE 6 LINE 18

Subscribed and sworn to before me
this 19th day of April, 1957.

J. D. Greer
My commission expires: 1/7/61.