

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-155-03110-0000

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

API NUMBER ~~5587~~
 LEASE NAME Bartel
 WELL NUMBER 3

C-NWSE Ft. from S Section Line
 _____ Ft. from E Section Line

LEASE OPERATOR Bear Pet

SEC. 36 TWP. 22S RGE. 4W (E) or (W)

ADDRESS Box 243 Derby KS 67032

COUNTY Reno

PHONE# (316) 788-5551 OPERATORS LICENSE NO. 4419

Date Well Completed _____

Character of Well Gas

Plugging Commenced 12-8-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-10-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Wichita

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation M.S.S. Depth to Top 3260 Bottom 3343 T.D. 3343

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				5 1/2"	3260	232'
				10 7/8"	149'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Filled w/ sand from 3343 to 3150 Pump 650 cement w/ Pump bailer
Shot pipe off @ 232' Built wood track bridge from 232' - 215' 215'
to surface w/ Redi-Mix.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gross Oil Field Serv. Inc License No. 3004

Address Box 607 Burton KS 67020

STATE OF Ks. COUNTY OF Harvey, ss.

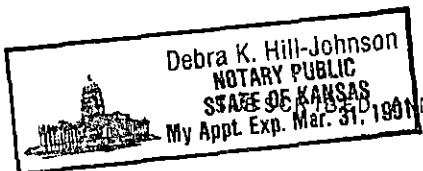
Ed Grossel (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ed Grossel

(Address) Box 607 Burton KS 67020

Subscribed and sworn to before me this 22nd day of December, 19 87

Debra L. Hill-Thurman
 Notary Public



My Commission Expires: March 31, 1991