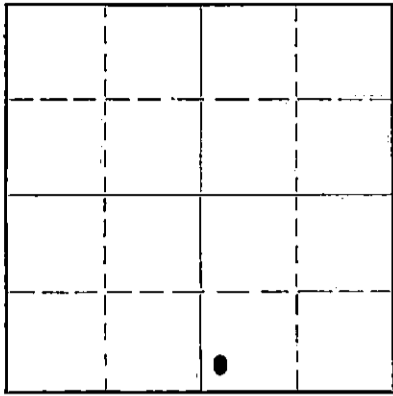


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Flat

Reno.....County. Sec. 36 Twp. 22. Rge. (E) 4 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE. SW. SE
Lease Owner Cooperative Refinery Association
Lease Name Bartel Well No. 1
Office Address 914 Central Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed September 20 19 33
Application for plugging filed May 20 19 50
Application for plugging approved May 23 19 50
Plugging commenced May 31 19 50
Plugging completed June 9 19 50
Reason for abandonment of well or producing formation non commercial

If a producing well is abandoned, date of last production April 19 49
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well R. Durkee
Producing formation chert Depth to top 3335 Bottom 3338 Total Depth of Well 3338 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				12 1/2" 7"	273' 3238	none 1296' 1 1/2"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Pumped 55 sacks cement in bottom of hole at 3338'
Mudded hole to 250'
Set 10' rock bridge
Ran 20 sacks cement
Mudded to 20'
Run 10 sacks cement
Well completed

RECORDED
Conservation 6-16-50
JUN 16 1950
STATE OF KANSAS
CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Cooperative Refinery Association
Address 914 Central Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
O.W. Gosnell (employee of owner) or (owner/operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) O. W. Gosnell
914 Central Bldg., Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 11 day of June, 1950

Ruth W. Howe
Notary Public.

My commission expires March 5, 1953

PLUGGING 9-48-10M
FILE SEC 36-T-22-R-60
BOOK PAGE 7 LINE 42

15-155-19147-0000

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY

UNION NATIONAL BANK BLDG, WICHITA, KANSAS

Location. SWc SE

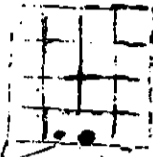
Sec. 36 T.22 R.4W

DEEPENING RECORD.

Casing Record.

County. Reno

10" Farm. Bartles No. 1
 20" 8" Company. F. H. Hollow.
 15 1/2" 6 5/8" Contr.
 12 1/2" 5 3/16" Comm. 9-20-33 Comp. 11-15-33
 Total Depth. 3338 Shot Quarts Between.
 Correspondence Regarding This Well-Should Be Referred To.



Elevation. #1
 Initial Production.
 Pump 204 bbls 24 hours.

Figures Indicate Bottom of Formations.
 Date Issued. 3-3-34

Formation	Depth.
surface clay	60
shale	503
shale and shells	755
lime and shale	895
shale and lime	1000
lime shells and shale	1105
lime shale	1202
shale and lime	1580
shale	1650
lime	1700
lime shale	1780
shale and lime	1860
shale	1925
shale and lime	1975
lime	2120
shale and lime	2190
lime and shale	2250
lime	2290
sand and shale	2395
shale and shells	2445
shale and lime	2505
lime	2650
sand and lime	2735
lime	2936
shale and lime	2980
shale hard and lime	3015
lime and shale	3080
shale and shells	3126
shale	3220
shale and lime shells	3253
lime	3262
chat	3335 T.D.

DEEPENING RECORD.

Old T.D. 3335
 Comm. 2-3-34 Comp. 2-10-34
 Production Potential 738 bbls.,
 chat and lime 3335- 3338 T.D.

RECORDED
 INDEXED
 JUN 10 1950
 STATE GEOLOGICAL SURVEY
 WICHITA, KANSAS

6-10-50

PLUGGING
 FILE SEC. 36 T.22 R.4W
 BOOK PAGE 7 LINE 13