STATE OF KANSAS STATE GORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 N. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | <u> Finney</u> | | Count | y. Sec. 6 | Twp. 265 Rge | 34W. (E) | | |
|---|----------------------------------|--|--------------------------------|--|---|------------------------|--|--|
| NORTH | Location as "NE | | | | | | | |
| | Lease Owner Lease Name | | | ne, mo. | | Well No1 | | |
| | Office Address | Box 55 | 8 Garden | City. Kans | sas | Wen No | | |
| | Character of W | | | r Drv Hole) | dry hole | е | | |
| 1 1 | Date well comp | | | | 2-4-72 | 19 | | |
| | Application for | plugging filed | | | 2-4-72 | 19 | | |
| | Application for | olugging appro | ved | | 2-4-72 | 19 | | |
| | Plugging comme | enced | | | 2-4-12 | 19 | | |
| | Plugging comple | eted | | | 2-4-12 | 19 | | |
| | Reason for aban | Reason for abandonment of well or producing formation dry hole | | | | | | |
| | xc 1 · | 7) . 7 7 | 7 1 | . 7 3 | | | | |
| <u> </u> | l l | | | | | 19 | | |
| Locate well correctly on above | menced? | | | ation Division | or its agents be | fore plugging was con | | |
| Section Plat me of Conservation Agent who su | nenceurnervised plugging of this | well Edg | ar Eves - | Sublette | . Kansas | | | |
| ducing formation | D | epth to top | Botton | n | . Total Depth o | f Well 5005 Fe | | |
| ow depth and thickness of all water | | | | | | | | |
| OIL CAS OF MATTER RECOI | מדופ | | | | | CACING DECORD | | |
| OIL, GAS OR WATER RECOR | 103 | · | | 1 | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | 70 | Size | PUT IN | PULLED OUT | | |
| | | 0 | 828 | 8 -5/ 8 | 828 | None | | |
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| | | | | ļ | | | | |
| Describe in detail the manner | | · | | 1 | | | | |
| | | to 4* | <u>þlug & 19</u> cellar | 5 sacks ce | ment | | | |
| | | <u> </u> | 002402 | | | | | |
| | | | | | | | | |
| | | | | | <u></u> . | | | |
| | | Pluggin | g complete | ed 2-4-72 | | | | |
| | | | | | | | | |
| | | | | | RECA | EIVED | | |
| | | | | | | TION COMMISSION | | |
| | | | | | | · = | | |
| | · | | | <u>-</u> | | 28 1972 | | |
| | | CONSERVATION DIVISION | | | | | | |
| | | | | | y/ichita | . Kansas | | |
| | | | | | - 4 | 7 9 10 | | |
| | | | | | | - 60/1 | | |
| | (If additional | description is nec | essary, use BACN | C of this sheet | | | | |
| me of Plugging Contractor | Rains & Willi | amson Oil | Co. Inc. | | · | ^^ | | |
| dress | 435 Page Court | 220 West | Douglas, | wichita, l | cansas 6720 | JZ | | |
| | | | | | | | | |
| ATE OF Kansas | COL | NTY OF | Finney | | | | | |
| Tom Carro | 11 | | /amployee of | owner) er (en | , SS. |) of the above-describ | | |
| II, being first duly sworn on oath | | owledge of the | enployee or | owner) or (ugg | are herein conto | or the above-describ | | |
| ove-described well as filed and th | | | | | cis iciciii coma | med and the log of t | | |
| | | | 7 | | Q D | | | |
| | | (Signature) | €\cor | - Carre | | | | |
| | | _ | Box 5 | 58, Garde | n City, Ka | ns as | | |
| Ç | r 8 | ۹. | Februa | ry | (Address) | 72 | | |
| SUBSCRIBED AND SWORN TO be | store me this | day of | | 11. | , 19 | _ | | |
| | | | | lost 8 | 2.1/120 | 11m | | |
| commission expires Dec 27. | 1975 | - | | | 1 | Notary Public. | | |
| containssion expires | | | | | LLOYD E. MOFE | FETT | | |
| | | | | | NOTARY PUBL | .rc | | |
| | | | | | State of Kans | 888 | | |
| | | | | | j Finney County, K ₹ My Commission E | xpires | | |
| | | | <u> </u> | <u> </u> | Dec. 27, 197 | | | |

WELL LDG

T

15-65-20077-6000

Helmerich & Payne, Inc.

Carlton "A"

sec. 6 T. 265 R. 34W. LOC.

NE NE

RIG. NO.

TOTAL DEPTH

2 5005'

сомм.

1-23-72

□ MP. 2-4-72

Rains & Williamson Oil Co., Inc.

COUNTY

Finney KANSAS

CABING

20 15

⁸ 5/8" @ 828' w/ 275 sx., 2% cc.

ELEVATION

12 13

CK CO

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand 300 Sand and Shale 600 Shale 833 Shale and Red Bed 1150 Shale 1888 Anhydrite 1920 Shale 2540 Lime 3547 Lime and Shale 4014 Lime 5005 Rotary Total Depth 5005

RECEIVED STATE CORPORATION COMMISSION

FEB 28 1972 CONSERVATION DIVISION Wichita, Kansas

| State of <u>Kansas</u> | | | |
|--|-----------------------------------|---|-------|
| County of Sedgwick | | | |
| ı, Wilson Rains, President | _of the <u>Rains & Will</u> | iamson Oil Co., Inc. | |
| upon oath state that the above and foregoing is a true | and correct copy of the log of th | c Carlton "A" #1 | well. |
| TA M. Com | Mile | sour James | |
| A. C. | | WILSON RAINS | |
| 5.4 | _day ofFebruary | 1972 | . / |
| My Cognitission Expires: October 4, 197 | <u> </u> | Alli mula / M. / A. A. Juanita M. Green | 'Lln_ |
| 1D0.50 | y | | |