## STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117

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AP I	NUMBER	15-083-20.414 - 0000

200 Colorado Derby Building Wichita, Kansas 67202	LEASE NAME Krankenberg "B"			
TYPE OR PRINT	WELL NUMBER3			
NOTICE: Fill out completely and return to Cons. Div.	1986 Ft. from S Section Line			
office within 30 days-	660 Ft. from E Section Line			
LEASE OPERATOR Donald C. Slawson	SEC. 9 TWP. 24S RGE 23W (E)or(W)			
ADDRESS 200 Douglas Bldg.	county Hodgeman			
PHONE#(316) 263-3201 OPERATORS LICENSE NO. 5181	Date Well Completed 1/1/75			
Character of Well <u>SWD</u>	Plugging Commenced			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 10/2/86			
Did you notify the KCC District Office prior to plugging this well? Yes				
Which KCC Office did you notify? <u>Carl Goodrow</u> <u>Penokee</u> , Di	strict #6			
Is ACO-1 filed? Yes If not, is well log attached? N	I/A			
Producing Formation <u>Miss.</u> Depth to Top <u>4724</u>	Bottom 4727 T.D. 4727			
Show depth and thickness of all water, oil and gas formations	s •			
OIL, GAS OR WATER RECORDS CAS	ING RECORD			
Formation Content From To Size Pu	ut in Pulled out			
Surface 294 8-5/8"	None			
Surface 4819 4-1/2"	None			
Describe in detail the manner in which the well was plugged	indicating where the mud fluid was			
placed and the method or methods used in introducing It into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.				
Plugged well with 150 sacks cement and 4 sacks hulls. 4768' - 289', with 3 yards ready mix,5-1/2 sacks 289' - surface				
(If additional description is necessary, use BACK	of this form.)			
Name of Plugging Contractor B.J. Titan	License No •			
Address Great Bend District Box 169 Great Bend, KS 67530				
STATE OF Kansas COUNTY OF Sedgwick	,ss. 11-18-86			
William R. Horigan  above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the athe same are true and correct, so help me God.  (Signature)	oyee of Operator) of MODperator) of That I have knowledge of the facts, above-described well as filed that			
(Address) <u>20</u>	00 Douglas Bldg. Wichita, KS 67202			
	ota Bocher Notary Public			