STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mai1

WELL PLUGGING RECORD

Make Required Affidavit		odgeman	Cou	nty. Sec.	9 Twp. 2	24S Rge. 23	Ř∕W
Mail or Deliver Report to	Locatio	on as "NE/		" or foota			
Conservation Division		E SW			.60		
State Corporation Comm.	Lease		linson	0il Compan	· · · · · · · · · · · · · · · · · · ·		 .
245 North Water	Lease 1			orr compan	W	ell No.]	
Wichita, KS 67202				20 200 H			6720
	7 Charact	ter of Wel	1 (Comp	leted as C	Douglas,	Wichita, Ks. r Dry Hole)	0/20
) Onarac.	Dry Hole	_	icted as c	11, das o.	Dry note,_	—
							
 		ell comple				Dec. 8	19 <u>77</u>
				g filed(ve g approved		Dec. 8	19//
				g approved	verbaily		
Plugging commenced Plugging completed						Dec. 8 Dec. 8	
Reason for abandonment of well or producing form							10//
	1			foil or g	-	- <u>-</u>	
	If a na	roducing w	ell is	abandoned.	date of	last product:	on
	P-	. ounexis		,		_	19
<u> </u>	Vas ner	mission o	btained	from the	Conservat	ion Division	
Locate well correctly on above Section Plat				ing was co			-
Name of Conservation Agent wh					larence Tr		
Producing formation	•	oth to top		ottom		pth of Well4	740
Show depth and thickness of a						<u>, </u>	
		S					
OIL, GAS OR WATER RECORDS						CASING RECORD	D
FORMATION	CONTENT	. FROM	Го	SIZE	PUT IN	PULLED OUT	_
TOWNSTION	<u>C.A</u> (111)	1 1100	 	10121	1 101 11	LF ODDING OUT	
		 	 	 	 		
			 			-	
		 			· .		
		 			1	 	
feet for each p	olug set	·			·		
Set 1st plug at 900' with 50 sacks			BECEINED WINSSION				
2nd plug at 300 with 35 sacks			STATE CORPORATION COMMISSION				
40' solid bridge wi				STATE CORFC	-77	12-16-	7 -
5 sacks in rathole	011 10 34013			ΠE	C 1 5 19/1 -	10-10-	
Cemented with 50/50 pos	mix 6% del		· · · · · · · · · · · · · · · · · · ·				
Plug was down at 4:00 p		8. 1977		701	NOTION DIVISION	JA	
	Title 9 December	er 8, 1977. CONSERVATION DIVISION Wichita, Kansas					
(If additional	docerintion	40. 20.000		a DACK - f	<u> </u>		
(If additional	=				this shee	τ)	
Name of Plugging Contractor_	AI	<u>bercromble</u>	Urilli	ng, Inc.			
							
GTA TITL OT	2011					•	
STATE OF Kansas	COUN	TY OF	<u>Sedgwic</u> l	<u> </u>		ss.	
Jack L. Partridge, Ass	t. SecIreas		— (emplo	yee of own	ner) or (o	wner or oper	ator)
of the above-described well, the facts, statements, and ma							
as filed and that the same are	true and co	contained rrect. Sc	and the help m	e Cod	ie above-d	escribed Mer	1
					\mathcal{O}		
•	(Sign	nature)	Chik	A Hotel	1/2		•
	1		801 lint	on Center	Wichi+=	Kansas 67202	
· Contract Hill before			<u> </u>		Address)	Nalisas 0/202	
SUBSCRIBED AND SWORN TO 1	efore me this	s l3th	day	•	cember	, 19 77	
			1	. ––//	` _		
HOTARY		/	Jana.	Lea KIN	hman)	
		, San	dra Rich	nman	No	tary Public.	
My commission expires July	21, 1979					- , 	
Charles Charles							