Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Lake Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Hodgeman	1	Count	y. Sec. 17 T	wn 24S Re	$(E)^2$	3_(w)
NORTH	Location as "NI	E/CNW#SW#" Rains &					
			willian	ison Ull		 _	 _
	Lease Name	COLBURN	hita Di	aza - Wi	ahita 1	Well No	
	Office Address_				Dry H		
		ell (completed			22 3 11		1963
	Application for						₁₉ 63
		plugging approv		11-14			₁₉ 63
		enced		<u> 11-14</u>			₁₉ 63
1 ! ! !	Plugging compl	eted		11-14			₁₉ 63
 	Reason for abandonment of well or producing formation No oil or gas fo						
							
	D	well is abandon a obtained from					19
Locate well correctly on above Section Plat		Yes		auon Division (or its agents of	store plugging	was com-
Name of Conservation Agent who super				Scott.	Sublett	e. Kansa	
Producing formation None	I	Depth to top	Botton		Total Depth	of Well 492	1_Feet
Show depth and thickness of all water,							
OIL, CAS OR WATER RECORD	· S					CASING REG	CORD
	GONTENT	FROM	το	SIZE	PUT IN	PULLED	
FORMATION	GDIATERI	FRUM		8-5/8"	253'	NONE	
			 	<u> </u>	100	- NONI	
			<u> </u>				
		<u> </u>		<u> </u>		<u> </u>	
			-		·		
		ļ -	 - -			-	
mud to 40° of ba	cement at spotted 25 se of cella	sacks ce	ement.	Filled h	NOV	h rotary	3
Name of Plugging Contractor Rai	(If additiona ns & Willian	description is nece	essary, use BACI	K of this sheet)			
Address 142.	5 Wichita P	laza - Wi	chita.	Kansas			
			<u></u>				
STATE OF	COI	JNTY OF	SEDGWIO	CK	SS.		
Wilson Rains, Pa	rtner		SWKWKK KD	(ow	,	r) of the above	-described
well, being first duly sworn on oath,		nowledge of the	facts, statem	ents, and matte			
above-described well as filed and that	the same are true a	nd correct. So	help me God	7 1			
÷ ,		(Signature)		son/ 1/4	ans	Wilson	<u>Rains</u>
1		, <u></u> -	L425 Wi	chita Pla	aza - Wi (Address)	chita, K	ansas
SUBSCRIBED AND SWORN TO before	re me this 18	th day of	Nove	ember		<u>963</u>	
				Llun	y /2	ish	<u>-</u> _
My commission expires November	r 8, 1966		Sherry (ligh		Notary	Public.

ROTARY DRILLING LOG

OPERATOR: Rains & Williamson Oil Co.

and Hull Drilling Co., Inc.

#1 COLBURN, C NE NE Section 17-245-23#

Hodgeman County, Kansas

CONTRACTOR: Rains & Williamson Oil

COMMENCED: 10-31-63 COMPLETED: 11-14-63

Romarks: Set 8-5/8" at 253"

v/140 sacks coment

Formations:

Surface Clay	351
Rock	60 8
Clay and Shale, Shells	254°
Shale	390 <i>°</i>
Sand	4651
Shale and Red Beds	660°
Sand	695°
Shale	1002
Anhydrite	1015°
Shale	1095°
Dakota Sand	1300 9
Red Beds and Shale	1595°
Anhydrite	1630°
Shale and Shells	23807
Shale and Line	2830 7
Mae and Shale	2900°
Shale and Like	38851
Limo and Shalo	40901
Lime	4710
Lize and Shalo	4760°
Line and Chert	47720
Line	4830°
Lime and Chert	4880°
Line	4905
Line and Shalo	4921°
with any error filth	6046 .
Rotary Total Depth (D&A)	4921

We certify the above log is true and correct to the best of our knowledge and belief.

rains & Villiamson oil co.

Ť.,

Wilson Ráins Partner

RECEIVED STATE CORPORATION COMMISSION

NOV 20 1963
11-20-63
CONSERVATION DIVISIUM
Wichita, Kansas

Subscribed and sworn to before me, a Notary Public in and for the State of Kansas, County of Sedgwick, this 18th day of November, 1963.

Sherry Gish Notary Public

My Commission Expires: November 8, 1966