STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg. Wichita, Kansas | Hodgen | nan | Cour | | | <u>24 (£)</u> | (W) |
|--|---|----------------------------------|-------------------------|----------------------|-----------------------|-------------------|--|
| NORTH | Location as "NI | E/CNW%SW%" | or footage fr | Om Mics | NE/4 SE/4 | | |
| | Lease Owner Lease Name | TRENT | Joopera | ive Refiner | _ | Well No | |
| | Office Address_ | 305 Rule I | 3uilding | , Wichita, | Kansas | | |
| | 4 | | | or Dry Hole) | Dry Ho | | <u>. </u> |
| | Date well comp | * | | | Octobe: | 19_ | 60 |
| | Application for | | | | Octobe: Octobe: | | 60 60 |
| | Application for Plugging comm | | | | Octobe | | 60 |
| | Plugging compl | | _ | | Octobe | | 60 |
| | | | l or produci | ng formation | Dry Ho. | | |
| | If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | | |
| | | | | | | | |
| Locate well correctly on above. Section Plat | menced? | Yes | | rvation Division o | r its agents bei | ore plugging was | com- |
| Name of Conservation Agent who sup | ervised plugging of this | _{s well} Fred I | lampel | | · · | | |
| Producing formation | D | epth to top | Botto | om | Total Depth of | well <u>5065</u> | _Feet |
| Show depth and thickness of all wate | r, oil and gas formation | ıs. | | | | | |
| OIL, GAS OR WATER RECOR | DS | | | | | CASING RECOR | D |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | |
| | | | | 8-5/8" | 3721 | None-Cemer | |
| | | | | | | | |
| | | | | | | | |
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| | , , , , , , , , , , , , , , , , , , , | <u> </u> | | | | <u>. </u> | |
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| | | | | _ - | _ - | | |
| | | | | | /0- | 27-60 | |
| | | | | | DE FOR | · | |
| | | | | 37175 | Williams II | 16 / 1 · 10 | |
| | | _ | | | 211 A11 A11 | KUMMICTIO. | —— — |
| | | | | | OCTOR | | |
| | CONSTRUCTION 1960 | | | | | | |
| | | | | | TONIA TONIA | TYISIO | |
| | | | | | 710, | 33 | |
| | | , | | | <u></u> | | |
| Name of Plugging Contractor | (If additional Gabbert-Jones | description is nece Drilling, | ssary, use BAC Inc • | CK of this sheet) | | | |
| Address | 514 Orpheum B | uilding, W | ichita, | Kansas | | | |
| | | | · | | | | === |
| STATE OF Kansas | COU | NTY OF S | edgwick | | ee. | | |
| C. R. Sears | | | employee of | fowner) or (py) | er by øyeratør) | of the above-desc | xibed |
| well, being first duly sworn on oath, | | owledge of the | facts, stater | nents, and matter | | | |
| above-described well as filed and the | it the same are true an | d correct. So | help me Go | d. // / | | | |
| | | (Signature) | <u> </u> | K. Dear | المعالم (0 | . R. Sears) | |
| | | , | 305 Rt | ıle Building | y, Wichita | <u>Kansas</u> | |
| Company 0 : 1 0 | ore me this 26tl | h | -~ | October. | Address) | 60_ | _ |
| Subscribed and Sworn to bef | ore me this | day of_ | 1 | $\frac{1}{\sqrt{N}}$ | $\frac{1}{\sqrt{19}}$ | | |
| 40 - | 0(30/5 | | | Christ J. | アシンツア | Notary Pub | lia . |
| My commission expires Novembe | r 26 , 1 960 | | | Nell McC | omb | woidty Fubl | иC. |
| | | | 3 | | | | |

MGABBERT-JONES DRILLING CO. . INC.

WICHITA, KANSAS

DRILLERS WELL LOG

LOLA TRENT #1
C NE SE SECTION 18-24S-24W
HODGEMAN COUNTY, KANSAS

COMMENCED: SEPTEMBER 21, 1960 COMPLETED: OCTOBER 9, 1960

OPERATOR - NATIONAL COOPERATIVE REFINERY ASSOCIATION

| DEPTH | - | FORMATION | REMARKS |
|-------------|------|---------------------|---|
| FROM | То | | |
| 0 | 70 | SURFACE CLAY | |
| 70 | 98 | SAND | |
| 98 | 373 | Shale & Shells | Ran 12 Joints of 8-5/8" casing, cemented @ 373" W/275 sacks cement. |
| 3 73 | 1360 | Вер вер | |
| 1360 | 1568 | SHALE | |
| 1568 | 1600 | ANHYDRITE | |
| 1600 | 2330 | SHALE & SHELLS | |
| 2330 | 2822 | LIME & SHALE | STATE CORPORTING OCT 27 SOLON |
| 2882 | 3120 | LIME | 10-21-60 |
| 3120 | 3285 | BROKEN LIME & SHALE | |
| 3285 | 4230 | LIME & BHALE | STATE CORPORATE TO THE PERSON |
| 4230 | 4290 | LIME | |
| 4290 | 4340 | LIME & SHALE | CONSERVED TOO |
| 4340 | 4787 | LIME | Co. 27 700 |
| 4787 | 4810 | CHERTY LIME | ONSERIA. |
| 4810 | 4825 | LIME | Wichia Divis |
| 4825 | 4890 | LIME & CHERT | CONSERVATION DIVISION |
| 4890 | 5052 | Lime | |
| 5052 | 5065 | CHERTY LIME | |
| 5065 | TD | | DRY & ABANDONED |

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE LOLA TRENT #1 WELL.

E. E. HALL

STATE OF KANSAS)
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 12TH DAY OF OCTOBER, 1960 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I have HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

VIRA A. MCKENZIE, NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 2, 1963.