

STATE OF KANSAS  
 ANSAS CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 30 South Market - Room 2078  
 Wichita, Ks. 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-1.7

API NUMBER 15-055-21,512-0000

LEASE NAME ROBERTS

WELL NUMBER 1-21

1980 Ft. from (S) Section Line

660 Ft. from (W) Section Line

SEC. 21 TWP. 26S RGE. 34 (E) or (W)

COUNTY FINNEY

Date Well Completed 9/22/96

Plugging Commenced 9/22/96

Plugging Completed 9/22/96

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Coas. Div.  
 office within 30 days.

LEASE OPERATOR TIMSON OIL & GAS COMPANY

ADDRESS 427 S. BOSTON, SUITE 2300, TULSA, OK 74103

PHONE# (918) 599-0009 OPERATORS LICENSE NO. 31918

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply )

The plugging proposal was approved on 9/22/96 (date)

by STEVE DURRANT (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, Is well log attached? \_\_\_\_\_

Producing Formation None Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1799.27	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each section.

Fill with heavy mud. 1st plug from 2930' - 2530' w/100 sks,  
 2nd plug from 1817' - 1617' w/ 50 sks,  
 3rd plug from 600' - 440' w/ 40 sks,  
 4th plug from 40' - 40' w/ 10 sks.  
 Rathole 15 sks, TOTAL: 215 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Ste 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

Glenn H. Timson

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 427 S. Boston, Tulsa, OK 74103

SUBSCRIBED AND SWORN TO before me this 5th day of November, 19 96

Janice R. Weasner  
 Notary Public

My Commission Expires: May 1, 1997

USE ONLY ONE SIDE OF EACH FORM