

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-083-10163-0000

API NUMBER _____

LEASE NAME Milliker #1

WELL NUMBER _____

SPOT LOCATION C SE NE

SEC. 17 TWP. 24 RGE. 22w (E)OR(W)

COUNTY Hodgeman

DATE WELL COMPLETED _____

PLUGGING COMMENCED 9-6-83

PLUGGING COMPLETED 9-9-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR National Cooperative Refinery Assn.

ADDRESS P.O. Box 6 Prod. Dept. Great Bend, Ks 67530

PHONE #() _____ OPERATORS LICENSE NO. _____

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita

IS ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4775'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	474'	none
				5-1/2"	4772'	1801'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged off bottom with sand to 4400' and ran 5 sacks cement, Shot casing @3621', 3119', 2516', 2022', 1820', layed down a total of 56 joints (1801') of 4-1/2" casing. Plugged well with 3 hulls, 15 gel, 70 sks. 60/40 pos, 2% gel, 3% cc, 10 gel, 1 hull, released plug and displaced wiht 150 sacks 60/40, 2% gel, 3% cc. Plugging Complete
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas 67524

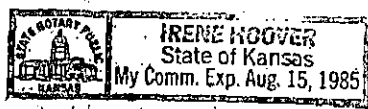
STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso
(ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF September, 1983

Irene Hoover
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION
SEP 14 1983
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83