## State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Secretary
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

FIELDE DE LA ED SIATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas DEC 3 1962 /2-3-22 CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr	Don	Jacks	son		or	Pu]	olis	her:	s Pe	tro	leu	m Co	•—- <sup>i</sup>	188	this
date	requ	ested	permi	issior	ı to p	lug	the	fol	lowi	ng d	escr	ibed	wel:	l:	
Mr	Don	Jacks	SOM		gue	ran	tees	рау	ment	of	the	plugg	ing	fee	•
Operator's full Name: Publishers Petroleum Co.															
Comp]	lete .	Addres	s:	500 I	North	1 B:	road	way	.0k]	aho	ma	City	,0k	la.	
Lease	) Nam	e: <u>R</u> a	Well No. # ]												
Locat	tion:	ξ	3E N	W			s	BC	<u>10</u> T	wp. <u>2</u>	45 R	ge	(;	<b>民)(</b> W	<u>41</u>
Count	ty	Hami	<u>lton</u>	<u>.</u>				<b>r</b> ota	1 De	pth2	543	<u>'</u> 01]	L We:	11	
Gas \	Well_	X In	put 1	Well	sv	W COV	/e11_		D &	A	Lo	st Ho	1e_		
Mr	Don	Jacks	son		was	ins	truc	ted	to p	lug	the	well	as :	foll	ows:
8 5	5/8"	1341	Cir	cula	ted w	1/c	emen	t.	<u>41.</u> !	25	143 t	Cem	ent	eđ.	
Set	t pli	ıg at	246	01	Mu	ıd 2	2460	' to	o 14	<u> 5'</u>					
Plu	ıg 1 <sup>1</sup>	+5' 45	50 s	ax.c	ement	; ]	1451	to	Sur	fac	е.				
		<del></del>													

Very truly yours,

Conservation Division Agent