# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202 FORM CP-1 15-055-19024-00-01

Rev. 12-4-81

#### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER We	ll originally comp. 5 be listed; if no API#	5-12-61 is availa	of th	is well e noțe	l) drillin	g compl	letion date.)
LEASE OWNER	Cities Service Compa	ny					· —————
ADDRESS	3545 N.W. 58th Stree	t - Okla.	City, OK	73112	PHONE	# <u>(405</u>	)-949-4400
LEASE (FARM NAM	ME) TAIT C	· · ·	<del></del>		_ WELL N	02	<u>W</u>
	C NW/4 SE/4						,
COUNTY	Finney	TOTAL DEP	тн <u>5360'</u>	FIE	_D NAME_	Cowgi]	1
WELL LOG ATTACI (If not, stand Order DATE AND HOUR	GAS WELL  HED WITH THIS APPLICA ate reason why) Well converting oil well PLUGGING IS DESIRED T	TION AS RE - no state to water I	QUIRED? No form at t nj. well.	, none hat tin -27-82	availab AC ne. Att	le 0-1 fil ached i	led? <u>No - old</u> s similar repor
REGULATIONS OF NAME OF COMPAN	IS WELL WILL BE DONE THE STATE CORPORATION Y REPRESENTATIVE AUTHORS Glascock	ON COMMISS	ON. BE IN CHAR	kge of	PLUGGING	OPERA	TIONS:
	•						
PLUGGING CONTR	)- 675-2293 ACTOR DACO, Inc. Drawer 3010, Borger,				L PHONE	ICENSE #_( 806	NO. 38
INVOICE COVERI	NG ASSESSMENT FOR PLU Don Godsy - Cities Se	JGGING THIS	S WELL SHOU				
ADDRESS	3545 N.W. 58th St.,	Okla. City	, OK 7311	2	PHONE	# ( 405	) _ 949-4400
AND PAYMENT WI	LL BE GUARANTEED BY A	APPLICANT /	OR ACTING	1 Mut L	4. <i>Olu</i> icant /o	ull En	el Oliver gineering Mgr. ng Agent

## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor
Chaimsen.
Commissioner
Commissioner
Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

July 16, 1982

### THIS PERMIT

OCT 1 6 1982

**EXPIRES** 

Cities Service Company 3545 N.W. 58th Street Oklahoma City, OK 73112

#### WELL PLUGGING AUTHORITY

Well No. C-2
Lease Tait
Description C NW/4 SE/4
Section 27-24-33W
County Finney
Total Depth 5360'
Plugging Contractor DACO, Inc.

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administra

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well.