# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

# WELL PLUGGING APPLICATION FORM

|    |   | D-22                       |                 | One Copy                |                             |                                    |                      |                  |
|----|---|----------------------------|-----------------|-------------------------|-----------------------------|------------------------------------|----------------------|------------------|
|    | Lease Owner   | Birmingham-<br>Drilling Co | -bartlett<br>)• | Addres                  | s 300 K                     | aufman Blds. W                     | lichita 2            | Kangac           |
|    |   |                            |                 |                         |                             |                                    |                      |                  |
|    | Lease (Farm Na  | ame)                       | Wear            |                         |                             | Well No                            | 2                    | <del></del>      |
|    |   |                            | + NW/4-         |                         |                             |                                    |                      |                  |
|    | County  | Harvey                     |                 | Field                   | Name (if                    | any)                               |                      |                  |
|    | Total Depth_  | 3918'                      |                 | 0il                     | Gas                         | Dry Hole X                         |                      |                  |
|    | Was well log :  | filed with a               | application?/At | tached her<br>If not    | rewith.<br>, explai         | n:                                 | ·                    |                  |
|    |   |                            |                 |                         |                             |                                    |                      |                  |
|    | Date and hour   | plugging is                | desired to be   | Plug<br>gin <u>on</u> N | gging was<br>4ay 8, 19      | commenced and                      | complet              | ed<br>           |
|    | Plugging of the well will be done in accordance with the Rules and Regulations of   |                            |                 |                         |                             |                                    |                      |                  |
|    | the State Corporation Commission.   |                            |                 |                         |                             |                                    |                      |                  |
|    | Name of the person on the lease in charge of well for owner   |                            |                 |                         |                             |                                    |                      |                  |
| or | Chas. H. Keev<br>A. S. Waggone  | vert<br>er                 |                 | Addres                  | RR 3, V<br>s <u>p. 0. r</u> | Milson Road, Hu<br>Box 303, Hoisin | tchinson<br>gton, Ka | , Kansas<br>asas |
|    | Plugging Contractor Birmingham-Bartlett Drilling Co.  |                            |                 |                         |                             |                                    |                      |                  |
|    | Plugging Contractor's License No  |                            |                 |                         |                             |                                    |                      |                  |
|    | Address   |                            | 300 Kaufman Blo | g., Wichi               | ita 2, Ka                   | nsas                               | <del></del>          |                  |
|    | Invoice covering assessment for plugging this well should be sent to  Birmingham-Bartlett Drilling Co. check 2000  no. 17225 for \$25.00 is attached herewith Address |                            |                 |                         |                             |                                    |                      |                  |
|    | and payment w   | ill be guar                | anteed by appli |                         | 5-11                        | -5/                                |                      |                  |
|    |   | $e_{l\nu}$                 | My              | NAZ BIE                 | RMINGHAM-<br>⊿              | BARTLETT DRILL                     | ING CO.              |                  |
|    | ·   |                            | CONTENT BY      |                         | Picha                       | A Linder                           | 1                    | Partner          |
|    | . •   |                            | •               |                         | (мрртт са                   | nt/or Acting Ag                    | gent                 |                  |
|    |   |                            |                 | Date                    | May 1                       | 0, 1957                            |                      |                  |
|    |   | <del></del>                | <del></del>     |                         |                             |                                    |                      |                  |

PLUGGING
FILE SEC 7 T 24 R 2W
BOOK PAGE 12 LINE 9



### STATE OF KANSAS

# STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

May 13, 1957

Well No. 2 Lease Wear

Description SW SW IN 7-24-2W

County Harvey File No. 12-9

Birmingham-Bartlett Drilling Co. 300 Kaufman Building Wichita, Kansas

## Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Karsas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor