

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Birmingham-Bartlett Drilling Co. Address 300 Kaufman Bldg. Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Wear Well No. 1

Well Location SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 7 Twp. 24S Rge. (E)-(W) 2W

County Harvey Field Name (if any) "Wildcat"

Total Depth 4000' Oil    Gas    Dry Hole x

was well log filed with application? Yes If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin Plugging verbally approved on June 19, 1955.  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
A. S. Waggoner, Drlg. Supt. Address P. O. Box 303, Hoisington, Kansas

Plugging Contractor Birmingham-Bartlett Drilling Co.

Plugging Contractor's License No. --

Address 300 Kaufman Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to (\$25 check herewith)  
Address \_\_\_\_\_

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 23 1955  
CONSERVATION DIVISION  
Wichita, Kansas  
6-23-55

BIRMINGHAM-BARTLETT DRILLING CO.  
By E. L. Birmingham Partner  
Applicant or Acting Agent

Date June 21, 1955

PLUGGING  
WU SEC 7 TWP 24 R 2W  
BOOK PAGE 129 LINE 9



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA 2, KANSAS

June 23, 1955

211 N. Broadway

Well No. 1  
Lease Wear  
Description SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  7-21-9-2W  
County Harvey  
File No. 129-9

Birmingham-Bartlett Drilling Co.  
300 Kaufman Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Noel Durkes, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor

