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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
APR 10 1968
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

4-10-68

Lease Owner Kern Drilling Co., Inc.Address Box 699, Magnolia, ArkansasLease (Farm Name) Redinger Well No. 1Well Location SE NE SW Sec. 7 Twp. 24S Rge. (E) 2 (W)County Harvey Field Name (If Any) _____Total Depth 3925' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A XWell Log filed with application Yes or Well Log filed with Plugging Supervisor _____Date and hour plugging is desired to begin April 5, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.

Name of company representative in charge of plugging operations Robert G. MillerAddress Lyons, KansasPlugging Contractor Graves Drilling Co., Inc. License No. _____Address 505 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Graves Drilling Co., Inc. Address 505 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: John Graves
Applicant or Acting AgentDate: April 9, 1968



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ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

April 8, 1968

WELL PLUGGING AUTHORITY

Kern Drilling Company, Inc.,
 Box 399
 Magnolia, Kansas 71753


Well No.	1
Lease	Redinger,
Description	SE NE SW 7-24-2E
County	Harvey
Total Depth	3925'
Plugging Contractor	Graves Drilg., Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Ks. 67460
 is hereby assigned to supervise the plugging of the above
 named well.