

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

MAR 10 1976  
3-10-76  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 079 - 20256 - 0000 (of this well)  
Lease Owner F & M Oil Co., Inc.  
Address 505 Union Center Wichita, Kansas 67202  
Lease (Farm Name) BAALMANN Well No. 1  
Well Location SE SE NE Sec. 7 Twp. 24 Rge. 2 (E) (W) x  
County Harvey Total Depth 3903 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A x  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin March 6, 1976 @ 2:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Larry Curtis Address Box 823, Great Bend, Kansas

Plugging Contractor Duke Drilling Co. License No. \_\_\_\_\_

Address Box 823, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name F & M Oil Co., Inc.

Address 505 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Larry Curtis  
Applicant or Acting Agent

Date: MARCH 9, 1976



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

March 8, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Baalman
Description	SE SE NE Sec. 7-24-2 W
County	Harvey
Total Depth	3903
Plugging Contractor	Duke Drilling Co. & United Cementing Co.

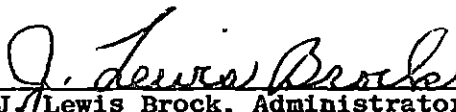
F & M Oil Co., Inc.  
505 Union Center Bldg.  
Wichita, Ka. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Hugh E. Scott - P.O. Box 924 - Mc Pherson, Kansas - 67460  
is hereby assigned to supervise the plugging of the above  
named well.