

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
COMMISSION

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

AUG 23 1960  
8-23-60  
CONSERVATION DIVISION  
Wichita, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: CNE-SE Sec. 34 Twp. 7S Rge. 15 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4610'

I have this date completed supervision of plugging of:

Lease Name: KENNEDY Well No. 1

Operator's Full Name: D. R. LAUCK OIL CO

Complete Address: 301 S. BOWY WICHITA, KANSAS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7:00 AM Day 9 Month AUG Year 1960

The above well was plugged as follows:

8 7/8 - 289' cwc  
FILLED HOLE W/MUD TO 240' - SET PLUG  
W/HULLS - 20 SQ IN T THROUGH DRILL  
PIPE - FILLED W/MUD TO 35' - SET PLUG  
+ HULLS - CAPPED W/10 SQ IN T TO BASE  
OF CELLAR.

Signed: Frank Brantford  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 8/26/60  
INV. NO. 1840-W