

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-083-30007-0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAR 26 1965

3-26-65

CONSERVATION DIVISION  
Wichita, Kansas

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Sullivan of Robert B. Bradley has this  
date requested permission to plug the following described well:

Mr. Sullivan guarantees payment of the plugging fee.

Operator's full Name: Robert B. Bradley

Complete Address: 431 Mayo Bldg. Tulsa, Okla.

Lease Name: Griffis-Bradley Well No. # 1

Location: C NE NE Sec. 17 Twp. 24S Rge. 22 (W)

County Hodgeman Total Depth 4715' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Sullivan was instructed to plug the well as follows:

8 5/8"-314' Circulated w/cement.

Mud 4715' to 700' Spotted 25 Sax.cement 700' to 625'

Mud 625' to 325' Spotted 25 Sax.cement 325' to 250'

Mud 250' to 45' Plug,Hulls,15 sax.cement 45' to 0

Very truly yours,

Conservation Division Agent