FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gon. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JAN 6 1964 1-6-64 CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr. Walker of Rains-Williamson Ull Co. has this
date requested permission to plug the following described well:
Mr. <u>Walker</u> guarantees payment of the plugging fee.
Operator's full Name: Rains-Williamson Oil Co.
Complete Address: 1425 Wichata Plaza. Wichita, Kansas
Lease Name: Schaffer Well No. 1
Location: C SE SW Sec. 3 Twp. 24 Rge. (E) (W) 23
County Hodgeman Total Depth 4845 Oil Well X
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Walker was instructed to plug the well as follows:
8 5/8"-249' Circulated w/cement.
Mud 4845' to 700' Spotted 25 Sax.cement 700' to 625'
Mud 625' to 250' Spotted 25 Sax.cement 250' to 175'
Mud 175' to 40' Plug, Hulls, 15 Sax, cement 40' to 0

Very truly yours,

Conservation Division Agent