

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Reno SEC. 29 TWP. 25 RGE. 4W E/W
Location as in quarters or footage from lines:
330' FSL & 2310' FEL SE/4

Locate Well
correctly on above
Section Platt.

Lease Owner W. R. Allam, Jr.
Lease Name Thalman Well No. 2
Office Address 6 Eastwood, Hutchinson, Kansas 67501
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed June 20, 1983
Application for plugging filed _____
Plugging commenced _____
Plugging completed June 20, 1983
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ron Wilson
Producing formation _____ Depth to top _____ bottom T.D.
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Shale		0	216'	8 5/8"	216'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with mud to 270'. Circulated with 10 barrels of fresh water thru drill pipe and cemented with 35 sacks of cement at 270'. Cemented top plug at 60' with 25 sacks of cement. Top plug set with 1 sack of hulls and dry hole plug 10 sacks in rat hole. Plugging completed as stated by State Corporation Commission. Ron Wilson was the State Plugger.

JUN 20 1983

6-24-83

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Blackstone Drilling, Inc., Box 1184, McPherson, Kansas 67460

STATE OF Kansas COUNTY OF Reno, ss.
W. R. Allam, Jr. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Allam, Jr.
6 Eastwood, Hutchinson, Ks. 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of June, 1983

Notary Public.

My Commission expires: _____





Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250
McPHERSON, KANSAS 67460

June 21, 1983

COMPANY: W. R. ALLAM, JR.
CONTRACTOR: BLACKSTONE DRILLING, INC.
FARM: THALMANN #2
LOCATION: 330' FSL & 2310' FEL SE/4 Section 29-25-4W,
Reno County, Kansas
COMMENCED: June 14, 1983
COMPLETED: June 20, 1983
ELEVATION:

0	to	230	Shale
230	to	820	Shale & Lime
820	to	1165	Lime & Shale
1165	to	2175	Shale & Lime
2175	to	2685	Lime
2685	to	2852	Shale & Lime
2852	to	3452	Lime
3452	to	3523	Lime & Shale
3523	to	3616	Shale
3616	to	3665	Mississippi
		3665	T. D.

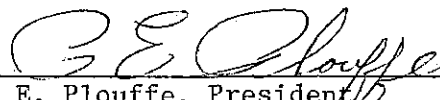
Cut 12 $\frac{1}{4}$ " hole to 216' and run 218' of 8 5/8" surface casing, cemented with 130 sacks of cement at 216'. Plug down at 1:45 P. M., June 14, 1983. Hole dry and abandoned. Filled with mud to 270'. Circulated 10 barrels of fresh water thru drill pipe and cemented with 35 sacks of cement at 270'. Cemented top plug at 60' with 25 sacks of cement. Top plug set with 1 sacks hulls & dry hole plug, 10 sacks in rathole. Plugging completed as stated by the State Corporation Commission. Bulk Cement B-325639 & Pump Truck #553528. State Plugger, Ron Wilson.

TOPS: MISSISSIPPI - 3616'

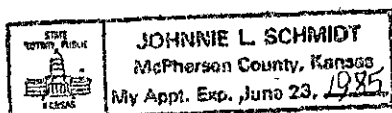
Measurements taken from K. B.

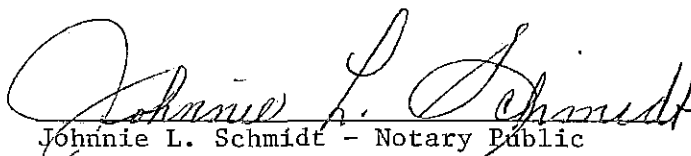
CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Thalmann #2, located on the 330' FSL & 2310' FEL SE/4 Section 29-25-4W, Reno County, Kansas as reflected by the files of Blackstone Drilling, Inc.


P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 21st day of June, 1983.




Johnnie L. Schmidt - Notary Public
RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1983

6-24-83

CONSERVATION DIVISION
Wichita, Kansas