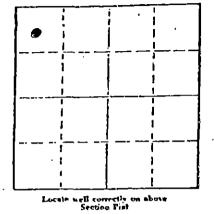
STATE OF KANSAS STATE CORPORATION COMMISSION



	WELL PLUGGIN	G RECORD		
Give All Information Completely	11.	·	6 2	24. 45
Make Required Affidavit	HAMILTON			24 Rge. 40 14/W
Mail or Deliver Report to				
Conservation Division		60 FWL		
State Corporation Comm.		ome Petroleum	Corp.	
245 North Water	Lease Name Du	ERTON		ell No. 3 A
Wichita, KS 67202	Office Address			• •
	Character of We	11 (Completed as	Oil, Gas o	r Dry Hole)
	GAS		-	•
	Date Well comple	eted		19
	Application for		7-1	1987
		plugging approve		1981
	Plugging commend			198
1 1 1 1	Plugging complet		8	195
	Reason for abana	donment of well o	r producin	
	NON- COM	SCOILL VALUE		
	If a producing v	vell is abandoned	, date of	last production
				19
Locale well correctly on above	Was permission of	obtained from the	Conservat	ion Division or
Section First		ce plugging was c		
Name of Conservation Agent who su	upervised plugging	of this well Cla	Rence T7	OMAS
Producing formation Win field		2338_Bottom 234	6 Total De	pth of Well2415
Show depth and thickness of all v	vater, oil and gas	formations.		
	•		•	
OIL, GAS OR WATER RECORDS				CASING RECORD
FORMATION C	ONTENT FROM	TO SIZE	PUT IN	. PULLED OUT
	Gas 2338	2346 442"	2415	none
		12-1-1	1-6	7,07
				
				<u> </u>
			 	
CONDUCTOR, 8580 AND 45	set. Sx hulls AAIION geller top plug. Pr	AND 25 SX WATER F	cemen	of DisplaceD
CAP ON 658" CASING	<u>a, 3 </u>	3		
	JLOCATION B	storen back 1	CO WATE	RAL
			·	(
(If additional des	cription is necess	arv. use BACK of	this sheet	:) .
Name of Plugging Contractor				
				
STATE OF Colorado	COUNTY OF	Danuar		·
				es. Mer or operator)
of the above-described well, being	first duly sworn			
the facts, statements, and matters	herein contained	on oath, says:	he shove-d	e knowlede or
as filed and that the same are tru	e and correct. So	help me God.	ne above-u	escribed well
•				
	(Signature)	Q Q (lond	erson	•
		13 Broadway	Sto 290	2 Dunyer Co. 80202
		= 15 27 000 W Ky	Address)	Denver, Co. 80202
SUBSCRIBED AND SWORN TO befor	e me this 6#	day of	lover	. 1981
	<u> </u>		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
	(1/20/12 K	NI. O	15° 270
	_		Not	ary Public.
My commission expires	-85	RECEIVED		•
		ORPORATION_COMMISSION	. 1	~
	Office of	10-8-81		•
	i	OCT 8 1981'		•
	• •	UU1	_	•

CONSERVATION DIVISION Wichita, Kansas